

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That ROBERT D. BOLES, an unmarried man

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WAYNE N. ALEXANDER and JUDY T. ALEXANDER, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the unincorporated County of Douglas , State of Nevada, bounded and described as follows:

Lot 3; in Block A, as set forth on the plat of PINENUT MANOR NO. 1 and 2, filed for record in the Office of the County Recorder of Douglas County, Nevada, on June 16, 1980, as Document No. 45248.

Assessment Parcel No. 23-231-04

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness my hand this 6th day of May , 19 85 .

STATE OF NEVADA

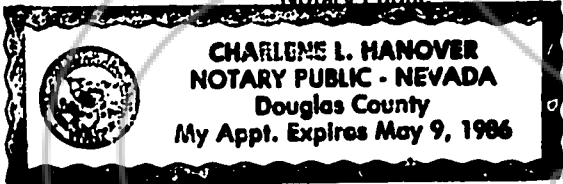
COUNTY OF Douglas } SS

Robert D. Boles
ROBERT D. BOLES

On May 7, 1985
personally appeared before me, a Notary Public,
Robert D. Boles

who acknowledged that he executed the above instrument.

Charlene L. Hanover
Notary Public



ORDER NO. _____
ESCROW NO. 103716

WHEN RECORDED MAIL TO:
Mr. and Mrs. Wayne N Alexander
Rt 2 Box 65B
Gardnerville, Nv 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ 136.40
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
Old Stone Mortgage
P.O. Box 1517
Walla Walla, Washington 99362
Loan #093549

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'85 MAY -9 P3:28

SUZAHNE BEAUDREAU
RECORDER

\$ 5.00 PAID X DEPUTY **117069**

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