

R.P.T.T. \$ 0 #3

GRANT, BARGAIN AND SALE DEED

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THIS INDENTURE, made this 25<sup>th</sup> day of March, 1985, by and between THOMAS E. NEVIS and SAMUEL A. NEVIS, Grantors, and STODDARD JACOBSEN and JEWELL JACOBSEN, Trustees of the JACOBSEN FAMILY 1982 TRUST, Grantee,

W I T N E S S E T H:

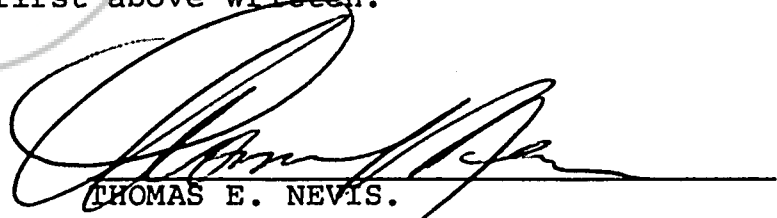
That the grantor, in consideration of the sum of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell to the grantee, and to its successors and assigns forever, all that certain lot, piece, or parcel of land situate, lying and being in Douglas County, State of Nevada, and more particularly described as follows:

See attached Exhibit "A".

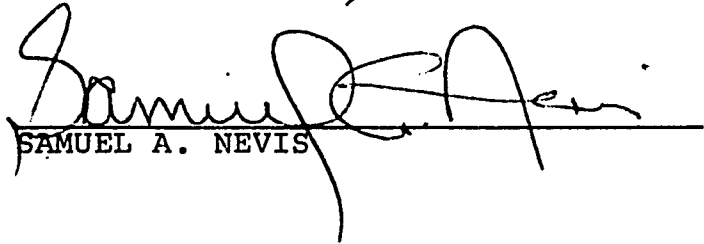
TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder or remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

  
THOMAS E. NEVIS.

Stoddard and Jewel  
Jacobsen  
P. O. Box 76  
Gardnerville, NV 89410

  
SAMUEL A. NEVIS

117082

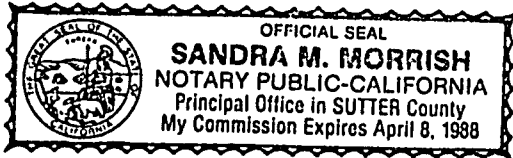
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DWD5

✓ LAW OFFICES  
ALLISON, BRUNETTI,  
MacKENZIE, HARTMAN,  
SOUMBENIOTIS  
& RUSSELL, LTD.  
402 N. Division St.  
Carson City, NV 89701  
P.O. Box 646  
89702

1 STATE OF CALIFORNIA )  
2 COUNTY OF SUTTER ) : ss.

3 On this 25th day of March, 1985, personally  
4 appeared before me, a Notary Public, THOMAS E. NEVIS and SAMUEL  
5 A. NEVIS, who acknowledged to me that they executed the foregoing  
6 document.



*Sandra M. Morrish*  
NOTARY PUBLIC

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NEVIS TO JACOBSEN FAMILY TRUST

11/17/83

LEGAL DESCRIPTION

Two parcels of land for lot line adjustment purposes located within a portion of Section 14, Township 13 North, Range 20 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

Parcel 1

COMMENCING at the Northeast corner of said Section 14 as shown on the Record of Survey Map filed within the Official Records of Douglas County, Nevada as Book 483, Page 1794, Document No. 79278;

thence S. 88°21'07" W., 1364.97 feet;

thence S. 0°35'44" W., 1316.38 feet to the POINT OF BEGINNING being further described as the Southeast corner of Parcel 41 as shown on the Record of Survey map filed within the Official Records of Douglas County, Nevada as Book 1280, Page 1510, Document No. 51917;

thence N. 88°43'10" E., 26.82 feet;

thence S. 0°57'06" W., 1276.53 feet;

thence N. 89°10'20" W., 18.88 feet;

thence N. 0°35'45" E., 1275.56 feet to the POINT OF BEGINNING. Parcel contains 0.669 acres more or less.

Parcel 2

COMMENCING at the Southeast corner of said Section 14 as shown on the Record of Survey Map filed within the Official Records of Douglas County, Nevada as Book 483, Page 1794, Document No. 79278;

thence N. 0°57'48" E., 1325.44 feet to the POINT OF BEGINNING being further described as the Northeast corner of Parcel 31 as shown on the Record of Survey Map filed within the Official Records of Douglas County, Nevada as Book 1280, Page 1510, Document No. 51917;

thence S. 89°28'07" W., 2677.31 feet along the Northerly lines of Parcels 31 and 32 as shown on said Map No. 51917;

thence N. 0°13'23" E., 1307.37 feet;

thence N. 89°05'26" E., 37.28 feet;

thence S. 0°56'25" W., 1244.56 feet;

thence S. 89°09'51" E., 2655.57 feet to the POINT OF BEGINNING. Parcel contains 2.805 acres more or less.

REQUESTED BY  
*Glenn, Mrs. Kizzie  
Bartman  
et al*  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'85 MAY -9 P4:31

SUZANNE BEAUDREAU  
RECORDER

\$ 7.00 PAID *JL* DEPUTY

117082

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