

THIS INDENTURE WITNESSETH: That JAMES M. HICKEY, an unmarried man

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CHARLES B. CROUT, JR. AND PAULA R. CROUT, husband and wife
as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas , State of Nevada, bounded and described as follows:

Lot 204, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

A.P. No. 29-274-05

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this _____ day of _____, 19 _____.

STATE OF NEVADA

COUNTY OF Douglas

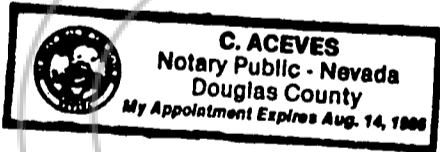
SS

JAMES M. HICKEY

On May 1, 1985
personally appeared before me, a Notary Public,
James M. Hickey

who acknowledged that he executed the above instrument.

C. Aceves
Notary Public



WHEN RECORDED MAIL TO:

Crout
P.O. Box 3364
Stateline, NV. 89449

The grantor(s) declare(s):
Documentary transfer tax is \$ 90.20
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Crout
P.O. Box 3364
Stateline, NV. 89449

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'85 MAY 10 AIO:17

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID Bh DEPUTY

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