

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That CHARLES G. THOMPSON and MABEL E. THOMPSON, husband and wife as Community Property

in consideration of \$ None, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CHARLES G. THOMPSON and MABEL E. THOMPSON, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the unincorporated County of Douglas, State of Nevada, bounded and described as follows:

Lot 108, in Block A, as shown on the plat of KINGSLANE UNIT NO. 3-B, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 26, 1977, as Document No. 14385.

"This document is being prepared and recorded as an accomodation only and without liability for the consideration therefor, if any, or as to the validity or sufficiency of said instrument or for the effect of such recording on the title of the property involved."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness our hand s this 9th day of May, 19 85.

STATE OF NEVADA

COUNTY OF Douglas

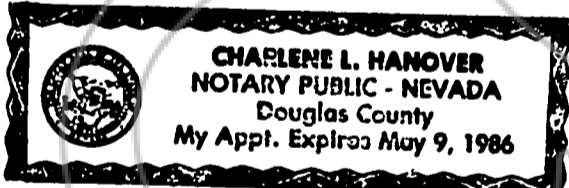
} SS

Charles G. Thompson
CHARLES G. THOMPSON

Mabel E. Thompson
MABEL E. THOMPSON

On May 10, 1985 personally appeared before me, a Notary Public, Charles G. Thompson and Mabel E. Thompson who acknowledged that t he y executed the above instrument.

Charlene L. Hanover
Notary Public



ORDER NO. _____
ESCROW NO. Accomodation #100271

WHEN RECORDED MAIL TO:
Mr. and Mrs. Charles Thompson
P.O. Box 1531
Gardnerville, Nv 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ None NRS 375.090 Exemption
() computed on full value of property conveyed, or #36
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Same as above

FOR RECORDER'S USE

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA
for Mabel Thompson
'85 MAY 10 P12:11

SUZANNE BEAUDREAU
RECORDER
\$ 5.00 PAID Bh DEPUTY • **117175**

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