

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:  
Lake Tahoe Basin Mgmt. Unit  
P.O. Box 8465  
South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$ EXEMPT

*Robert O. B. Smith*  
DECLARED ~~for~~ Randy Witters  
BY AND FOR: USDA Forest Service

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 07-01-04 and -05

CORRECTION  
GRANT DEED

KNOW ALL MEN BY THESE PRESENTS, that NEV-PINES ASSOC., a partnership of Oakland, California

for and in consideration of Two Hundred and Sixty Thousand and no/100 dollars (\$ 260,000.00 ),

and other good and valuable considerations, the receipt of which is hereby acknowledged, pursuant to the Act of December 23, 1980 (94 Stat. 3381)

hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots, pieces or parcels of land situate, lying and being in the County of Douglas Nevada, State of ~~California~~, more particularly described as follows:

The Northeast 1/4 of Section 25, Township 13 North, Range 18 East, M.D.B.&M.

EXCEPT THEREFROM, however, all minerals and mineral ores of any kind, nature and description, on or beneath the surface of said lands, and of the right to prospect for, mine and remove said minerals and mineral ores which said minerals and mineral ores and said excluded rights are specifically reserved unto the Clover Valley Lumber Company, by Deed dated December 11, 1947, recorded in Book Y, Page 321, File No. 6199, Deed records.

GRANTOR RESERVES unto itself its successors and assigns, an easement to construct, operate and maintain an electric transmission line and other appurtenances, over and across the following described parcels of land:

A portion of the northeast one quarter of Section 25, T.13N., R.18E., M.D.M., and a portion of the northwest one quarter of Section 30, T.13N., R.19E., M.D.M.

The centerline of said easement is described as follows:

Commencing at the section corner common to Sections 24 and 25 of T.13N., R.18E., M.D.M. and Section 19 and 30, T.13N., R.19E., M.D.M.

Thence S.06° 03' 04" W., 1042.80 feet to a point on the property boundary, the TRUE POINT OF BEGINNING;

Thence S.12° 30' 18" W., 430.29 feet; Thence S.79° 10' 45" E., 403.88 feet; Thence N.60° 49' 38" E. 154.20 feet to a point on the property boundary and the point of ending, said point being the following four courses from the above mentioned Section corner: S.30° 10' 14" E., 1193.68 feet; S.64° 01' 45" W., 200.51 feet; S.05° 28' 45" W., 304.24 feet; and S.60° 49' 38" W., ~~154.20~~ <sup>71.39</sup> feet.

The easement shall be 50 feet in width, 25 feet on each side of the above-described centerline, with additional width as needed for guy anchors.

This deed is correct as to description, consideration and condition  
Signed *R.E. Krasner*  
Title *Land Officer*  
Date *5/8/83*

**117243**

BOOK 585 PAGE 1047

This deed is being executed and recorded to correct a mistake in that certain deed executed by the Grantor herein to the United States of America dated March 17, 1983, and recorded March 28, 1983 in Book 383 Official Records at Page 3038, Douglas County, Nevada, wherein said document a reservation for **AN** electrical transmission line was mistakenly omitted.

The acquiring agency is the Forest Service, Department of Agriculture.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF, the NEV-PINES ASSOC., a Partnership, by R. E. Tout, a general partner, as authorized to act on behalf of said partnership, has executed this document this 8<sup>th</sup> day of MAY, 1985.

NEV-PINES ASSOC., a partnership of Oakland, California

by *R. E. Tout*  
R. E. TOUT partner

ACKNOWLEDGMENT

State of California )  
County of San Francisco ) SS.

On this Eighth day of MAY in the year 1985, before me, the undersigned, a Notary Public in and for said State, with principal office in San Francisco County, personally appeared

R. E. TOUT, Partner, proved to me on the basis of satisfactory evidence to be one of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same

WITNESS my hand and official seal the day and year first above written.



*Roberto Lezama*  
Signed

Roberto Lezama  
Notary Public: Please print or type beneath signature.

117243

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R5-5400-15 p.2 (ALL)  
(Rev. 6/77)

STATEMENT

This statement is attached to the Grant Deed from NEV-PINES ASSOC., a partnership of Oakland, California, to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

*TE Neenan*

T. E. NEENAN  
Acting Forest Supervisor  
Lake Tahoe Basin  
Management Unit

COPY

REQUESTED BY  
LAWYERS TITLE  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA  
*for U.S. Forest Service*  
'85 MAY 10 P2:51  
SUZANNE BEAUDREAU  
RECORDER  
\$ 0 PAID JL DEPUTY **117243**  
BOOK 585 PAGE 1049