

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 25.30*

computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale.

Unincorporated area: City of _____, and

Realty not sold.

THIS INDENTURE WITNESSETH: That CHARLES KINCAID, an unmarried man, as to an undivided sixty-six and two-thirds percent (66-2/3%) interest and JULIAN C. SMITH, JR., LTD., a Nevada professional corporation, as to an undivided thirty-three and one-third (33-1/3%) percent interest, who acquired title as SMITH & GAMBLE, a Nevada professional corporation in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to THOMAS M. LONG and SANDRA E. LONG, husband and wife, as joint tenants

all that real property situate in the _____ County of Douglas
State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand & this 25th day of March, 19 85

STATE OF NEVADA }
COUNTY OF Carson City } SS.

On March 25, 1985
personally appeared before me, a Notary Public, _____

Julian C. Smith, Jr.

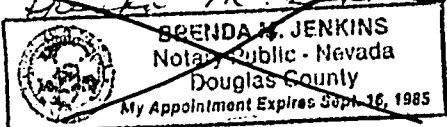
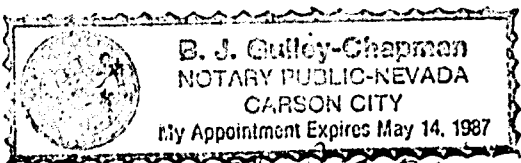
who acknowledged that he executed the above instrument.

Signature [Signature]
(Notary Public)

(Notarial Seal)

[Signature]
Charles Kincaid
JULIAN C. SMITH, JR., a Nevada professional corporation
[Signature]
BY: Julian C. Smith, Jr.

WHEN RECORDED MAIL TO:
Thomas M. Long and Sandra E. Long
1953 Carriage Crest Drive, Carson City, Nv. 89701
MAIL TAX STATEMENTS: SAME AS ABOVE



117244

BOOK 585 PAGE 1050

EXHIBIT "A"

PARCEL 1:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land, located in the E 1/2 of the NW 1/4 of Section 11, T. 13N., R. 20 E., M.D.B. & M., Douglas County, Nevada more particularly described as follows:

Commencing at the northwest corner of said Section 11, proceed S89°59'11"E, 1,317.70 feet, to a point; thence S0°07'27"E, 2646.50 feet, to a point; thence S89°52'52"E, 434.25 feet, to the southwest corner and TRUE POINT OF BEGINNING of this parcel; thence N0°07'27"W, 578.30 feet, to the northwest corner; thence S89°59'11"E, 384.25 feet, to the northeast corner; thence S0°01'10"E, 579.00 feet, to the southwest corner of the parcel; thence N89°52'52"W, 383.19 feet, to the POINT OF BEGINNING.

Said parcel is also shown as Parcel No. 1E on that record of survey for David G. Pumphrey recorded November 7, 1980, in Book 1180 of Official Records at Page 342, Douglas County, Nevada, as Document No. 50428, Being a Survey Map of portions of Parcel No. 1 on that certain Parcel Map filed for record on September 3, 1976, Official Records, of Douglas County, State of Nevada, as Document No. 02981. Portion of A.P. #23-100-08.

Reserving therefrom an easement for private drive over and across the South 50 feet of said land.

TOGETHER WITH an easement for private drive for ingress and egress across the Southerly 50 feet of Parcel No. 1D and all those strips of land shown as roadways as set forth on the filed record of survey referred to herein.

APN 23-100-21

oOo

PARCEL 2:

A non-exclusive easement as an appurtenance to Parcel 1 above for underground utilities including the rights of ingress and egress over the East 10 feet of Parcel #1C, as shown on the record of Survey Map for David G. Pumphrey recorded November 7, 1980, in Book 1180 of Official Records at Page 342, Douglas County, Nevada, as Document No. 50428.

INITIAL
HERE
x [initials]
x [initials]

STATE OF NEVADA.

County of Douglas ss.

On March 25, 1985

DATE

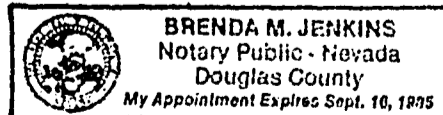
personally appeared before me.

a Notary Public (or judge or other officer, as the case may be).

Charles Kincaid

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Douglas the day and year in this certificate first above written.



REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

Brenda M. Jenkins
Signature of Notary

CARLISLE'S FORM NO. 38 (ACKNOWLEDGMENT GENERAL) A-63187

85 MAY 10 P3:23

SUZANNE BEAUDREAU
RECORDER

117244

PAID du DEPUTY

BOOK 585 PAGE 1051