

# Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 30.80

( ) computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( ) City of....., and

( ) Realty not sold.

THIS INDENTURE WITNESSETH: That GEORGE T. QUARTERMUS and BEVERLY J. QUARTERMUS,  
husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to JAMES E. HOOKER and PHYLLIS E. HOOKER, husband and wife, as joint tenants

all that real property situate in the \_\_\_\_\_ County of Douglas  
State of Nevada, bounded and described as follows:

Lot 58 in Block A of HIGHLAND ESTATES UNIT NO. 2, as per map thereof, filed in the  
office of the County Recorder of said County on January 27, 1978, as File No. 17090. *pt*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining.

Witness our hand s this 26th day of April, 1985.

STATE OF NEVADA  
COUNTY OF Carson City } SS.

On April 26, 1985  
personally appeared before me, a Notary Public, \_\_\_\_\_

George T. Quartermus  
Beverly J. Quartermus

who acknowledged that he executed the above instrument.

Signature Suzanne Slaughter  
(Notary Public)

(Notarial Seal)

George T. Quartermus  
George T. Quartermus

Beverly J. Quartermus  
Beverly J. Quartermus

WHEN RECORDED MAIL TO: James E. Hooker  
Muscat Department of State  
Washington, D. C. 20520

REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'85 MAY 10 P3:28

SUZANNE BEAUREAU  
RECORDER

\$ 5.00 PAID JL DEPUTY **117246**  
BOOK **585** PAGE **1057**

