

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL K. SWIFT CONSTRUCTION CO., INC., a Nevada Corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JOHN L. NEAL, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas, State of Nevada, bounded and described as follows:

Lot 58, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

Assessment Parcel No. 29-223-01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 9th day of May, 19 85.

STATE OF NEVADA

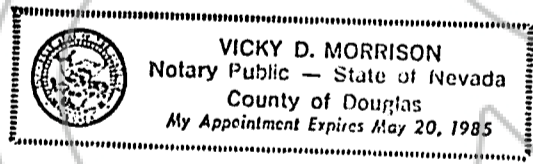
COUNTY OF Douglas

SS

Michael K. Swift
MICHAEL K. SWIFT, President
MICHAEL K. SWIFT CONSTRUCTION CO., INC.

On May 10, 1985 personally appeared before me, a Notary Public, Michael K. Swift as president of Michael K. Swift Construction Co. Inc. who acknowledged that he executed the above instrument.

Vicky D. Morrison
Notary Public



ORDER NO. _____
ESCROW NO. 38432MVM

WHEN RECORDED MAIL TO:
Mr. John L. Neal
P.O. Box 1843
Gardnerville, NV 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ 60.50
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 682-4577
LAKE TAHOE OFFICE
MOUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 588-6878

FOR RECORDER'S USE
**REQUESTED BY
LAWYERS TITLE**
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA
'85 MAY 10 P3:46
SUZANNE BEAUDREAU
RECORDER
\$ 5.00 PAID JL DEPUTY **117253**
BOOK **585** PAGE **1066**