

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:
Lake Tahoe Basin Mgmt. Unit
P.O. Box 8465
South Lake Tahoe, CA 95731
Attn: Randy Witters

REAL PROPERTY TRANSFER TAX \$ EXEMPT #2

DECLARED BY AND FOR: *Robert M. Glendon*
FOR LANDS OFFICER
USDA Forest Service

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORRECTION
GRANT DEED

KNOW ALL MEN BY THESE PRESENTS, that NEV-PINES ASSOC., a general partnership, consisting of R. E. TOUT, of Oakland, California, and FRANK SPENGER, JR., of Berkeley, California, which partnership acquired the property as EDGEKING VENTURE, a joint venture.

for good and valuable considerations, the receipt of which is hereby acknowledged, pursuant to the Act of
October 10, 1978 (92 Stat. 1065)

hereby grant, bargain and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots, pieces or parcels of land situate, lying and being in the County of Douglas of Nevada, State of ~~California~~, more particularly described as follows:

Parcel 1 as set forth on the Record of Survey for NEV-PINES ASSOC. being a portion of the West 1/2 of the Northwest 1/4, Section 30, Township 13 North, Range 19 East, M.D.B&M., filed for record December 19, 1980, Book 1280, Page 1328, Document No. 51823, Official Records of Douglas County, State of Nevada.

GRANTOR RESERVES unto itself its successors and assigns, an easement to construct, operate and maintain an electric transmission line and other appurtenances, over and across the following described parcels of land:

A portion of the northeast one quarter of Section 25, T.13N., R.18E., M.D.M., and a portion of the northwest one quarter of Section 30, T.13N., R.19E., M.D.M.

The centerline of said easement is described as follows:

Commencing at the section corner common to Sections 24 and 25 of T.13N., R.18E., M.D.M. and Section 19 and 30, T.13N., R.19E., M.D.M.

Thence S.06° 03' 04" W., 1042.80 feet to a point on the property boundary, the TRUE POINT OF BEGINNING:

Thence S.12° 30' 18" W., 430.29 feet; Thence S.79° 10' 45" E., 403.88 feet; Thence N.60° 49' 38" E. 154.20 feet to a point on the property boundary, and the point of ending, said point being the following four courses from the above mentioned Section corner; S.30° 10' 14" E.; 1193.68 feet; S.64° 01' 45" W., 200.51 feet; S.05° 28' 45" W., 304.24 feet; and S.60° 49' 38" W., ~~154.20~~ feet.

RT 71.39

The easement shall be 50 feet in width, 25 feet on each side of the above described centerline, with additional width as needed for guy anchors.

This deed is correct as to description, consideration and condition

Signed

T. E. Glendon

Land Officer

Date *5/1/85*

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This deed is being executed and recorded to correct a mistake in that certain deed executed by Grantor herein to the United States of America dated December 23, 1980 and recorded December 26, 1980 as instrument number 51951 in Book 1280 at Page 1572 Official Records, Douglas County, Nevada, wherein said document mistakenly omitted a reservation for an electrical transmission line.

The acquiring agency is the Forest Service, Department of Agriculture.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF, the NEV-PINES ASSOC., a Partnership, by R. E. TOUT, a general partner, as appointed to act on behalf of the partnership, in that Certificate of Partnership dated October 20, 1980, and recorded October 27, 1980, Book 1080, Page 2077, as Document No. 50088, Official Records of Douglas County, has executed these presents this 8th day of MAY, 1985.

NEV-PINES ASSOC., a partnership

by- R. E. Tout
R. E. TOUT

ACKNOWLEDGMENT

State of California)
County of San Francisco) SS.

On this Eighth day of May in the year 1985, before me, the undersigned, a Notary Public in and for said State, with principal office in San Francisco County, personally appeared

R. E. TOUT, general partner, known to be a partner of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal as of the day and year first written.



Roberto Lezama
Signature

Roberto Lezama
Name (typed or written)

117259
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STATEMENT

This statement is attached to the Grant Deed from NEV-PINES ASSOC., a general partnership, consisting of R.E. TOUT of Oakland, California and FRANK SPENGER, JR. of Berkeley, California, which partnership acquired the property as EDGEKING VENTURE, a joint venture to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

T E Neenan

T. E. NEENAN
Acting Forest Supervisor
Lake Tahoe Basin
Management Unit

COPY

REQUESTED BY
SILVER STATE TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

*for
U.S. Forest Service*

'85 MAY 10 P4:00

SUZANNE BEAUDREAU
RECORDER

\$ *0* PAID *ju* DEPUTY

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