117260

SUZAHNE BEAUDREAU RECORDER

5500 PAID LA DEPUTY 585 PAGE 1082

## COLLATERAL ASSIGNMENT OF DEED OF TRUST AND NOTE

| FOR VALUE RECEIVED, the receipt and shereby acknowledged and confessed, the undersign   | ufficiency of which is med              |
|---|---|
| Philip V. Carter and Acmete S. Carter   |   |
| hereby grants, assigns, and transfers to VALLEY   | BANK OF NEVADA, a                       |
| Nevada Banking Corporation, all beneficial inte   | erest under that certain                |
| Deed of Trust dated October 23, ,19 84,6  | executed by .                           |
| Ethel Vedder and Carol Hawn   |   |
|   |   |
| Trustors to Silver State Title Company  | · · · · · · · · · · · · · · · · · · ·   |
|   | 1984, as Document No                    |
|   | Official Records in the                 |
| office of the County Recorder of Douglas  | County, State of                        |
| Nevada, covering:   | \ \                                     |
| ·   | \ \                                     |
| Parcel 4-A as set forth on the Parcel Map for Larry Stri<br>4 of Lot 20, Ruhenstroth Ranchos Subdivision, filed for<br>Page 742, Document No. 78751, Official Records of Dougla | record April 14. 1983, in Book 483.     |
| Subject to and together with a 30 foot private access an  | d muhlig utilitus sagament as sat fault |
| Subject to and together with a 30 foot private access an on said Parcel Map filed for record April 14, 1983, in B Official Records of Douglas County, State of Nevada.          | ook 483, Page 742, Document No. 78751,  |
| TOGETHER with the note or notes ther  | ein described or referred               |
| to, the money due and to become due thereon wi  | th interest, and all rights             |
| accrued or to accrue under said Deed of Trust.  | The undersigned hereby                  |
| waives all rights the undersigned has in said   | Note(s) and Deed of Trust.              |
| including, without limitation, all rights to c  | redit hid at any foreclosure            |
| sale and agrees that Bank shall have the absol  | ute right to foreclose                  |
| said real estate.   | de light to location                    |
| said rear estate.   |   |
| This Assignment is given to secure (  | 1) payment of the indebted-             |
| ness evidenced by the following note(s): Note da  | atod May 10 1005 in the amount          |
| / /   |   |
| of \$50,000 made by Philip V. Carter and Agnete S. Cart   | thoroof everyted by the                 |
| and any modifications, extensions and renewals  | Thereof, executed by the                |
| undersigned or any of them, in favor of VALLEY  | becare to learned to or                 |
| (2) payment of such additional amounts as may   | nerearter be roaned to or               |
| otherwise advanced for the accounts of the und  | ersigned of any of them;                |
| and (3) payment and performance of every oblig  | es contained                            |
| or agreement herein or in any said note or not  | es contained.                           |
| name and a land of Many   | 10 05                                   |
| DATED this <u>loth</u> day of <u>May</u>  | ,19_85.                                 |
|   |   |
| STATE OF NEVADA )   |   |
| STATE OF NEVADA ) SS.   |   |
| COUNTY OF DOUGLAS )   |   |
|   | L. X / E                                |
| On May 10, 1985 X   | my v a                                  |
| personally appeared before Phili  | p V. Carter                             |
| me, a Notary Public   | + 10 1.1                                |
| Philip V. Carter X  | mele D. Carrier                         |
| Agnet   | é S. Carter                             |
| Agnete S. Carter who acknowledged that + hey  |   |
| executed the above instrument.  |   |
| executed the above instrument.  |   |
| Anna Grone  |   |
| Notary Public   |   |
| notary rubite   |   |
|   |   |
| WHEN RECORDED MAIL TO:  |   |
| VALLEY BANK OF NEVADA   | REQUESTED BY AA                         |
| P. O. Box 1749  | VFR STATE HILL CU.                      |
| MINDEN, NEVADA 89423  | IN OFFICIAL PECORDS OF                  |
|   | DOUG AT SEL REVADA                      |
| Attn:   |   |
| ''  | 15 MAY 10 P4:02                         |

ANNA TRONE

Notary Public - State of Nevada

Appointment Recorded in Douglas County

MY APPOINTMENT EXPIRES NOV. 2, 1987