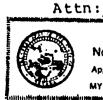
COLLATERAL ASSIGNMENT OF DEED OF TRUST AND NOTE

FOR VALUE RECEIVED, the receipt and sufficiency of which is
hereby acknowledged and confessed, the undersigned
Philip V. Carter and Agnete S. Carter hereby grants, assigns, and transfers to VALLEY BANK OF NEVADA, a
Nevada Banking Corporation, all beneficial interest under that certain
Deed of Trust dated October 11, ,19 83, executed by .
Charles W. Comley and Velva L. Comley
Trustors to Silver State Title Company Trustee, and recorded January 5, ,1984, as Document No
Trustee, and recorded January 5, ,19 84, as Document No
office of the County Recorder of Douglas County, State of
Nevada, covering:
Movaday Severally.
See "Exhibit A" Attached Hereto and made a part hereof
TOGETHER with the note or notes therein described or referred
THE UNCERTAINED AND COLD DOOR OF THEIR THE UNCERTAINED HELEDY
waives all rights the undersigned has in said Note(s) and Deed of Trust, including, without limitation, all rights to credit bid at any foreclosu
sale and agrees that Bank shall have the absolute right to foreclose
said real estate.
This Assignment is given to secure (1) payment of the indebted
ness evidenced by the following note(s): Note dated May 10, 1985 in the amount
of \$50,000 made by Philip V. Carter and Agnete S. Carter and any modifications, extensions and renewals thereof, executed by the
and any modifications, extensions and renewals thereof, executed by the
undersigned or any of them, in favor of VALLEY BANK OF NEVADA, or order; (2) payment of such additional amounts as may hereafter be loaned to or
and (3) naumont and norformance of every obligation, covenant, promise
or agreement herein or in any said note or notes contained.
DATED this 10th day of May ,1985.
STATE OF NEVADA
) 55.
COUNTY OF DOUGLAS)
07 Way 10 1005
On May 10, 1985 personally appeared before Philip V. Carter
me, a Notary Public X
Philip V. Carter
Agnete S. Carter
who acknowledged that + hey
executed the above instrument.
Anna Irone
Notary Public
WHEN RECORDED MAIL TO:
VALLEY BANK OF NEVADA
P. O. Box 1749
MINDEN, NEVADA 89423



ANNA TRONE
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES NOV. 2, 1967

NO. 14249

"EXHIBIT A" DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Those parcels of land situated in and being a portion of the Northeast 1/4 of Section 34 in Township 13 North, Range 20 East, M.D.B.&M., and further being a portion of Parcel 3-F, as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1, L.D.M. (Parcel 2) for G.P. Trucking, filed in the office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document No. 54709, more particular described as follows:

Parcel 3-F-2 as set forth on that certain Parcel Map No. 2 of the Carter Parcels, filed for record in the office of the County Recorder of Douglas County, Nevada on January 25, 1982, as Document No. 64320.

TOGETHER WITH a non-exclusive easement for access and utilities over and across all those certain parcels of land designated as access and utility easement as set forth on that certain land Division Map of Lot 3 of John B. Anderson No. 1, L.D.M. (Parcel 2) for G.P. Trucking as filed in the office of the County Recorder of Douglas County, Nevada, on March 25, 19 as Document No. 54709. Except therefrom all those certain non-exclusive easement traversing the hereinabove described parcel of land.

SILVER STATE TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS COLHEVADA

'85 HAY 10 P4:03

SUZANNE BEAUDREAU
RECORDER 117261

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