

PARTIAL RECONVEYANCE

WHEREAS, the indebtedness to be paid, secured by the Deed of Trust executed by Michael K. Swift and Terry A. Swift Trustees, to Lawyers Title Insurance Corp., Trustee for Valley Bank of Nevada, Beneficiaries, dated December 16, 1983, and recorded as Document No. 92774 \*\* in the office of the County Recorder of Douglas County, Nevada, on December 16, 1983, has been paid insofar as the hereinafter described property is affected thereby; \*\*Book 1283, Page 1964

NOW, THEREFORE, Lawyers Title Insurance Corporation, Trustee, does hereby grant and reconvey unto the parties entitled thereto, without warranty, all the estate and interest derived to it under said Deed of Trust in the lands situate in the County of Douglas, State of Nevada, described as follows, to-wit:

Lots 4 and 699, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

A.P. No.'s 29-253-25-9 and 29-263-14-2

As to all other property described in said Deed of Trust, the said Deed of Trust remains in full force and effect.

IN WITNESS WHEREOF, the said Trustee this 8th day of May, 19 85

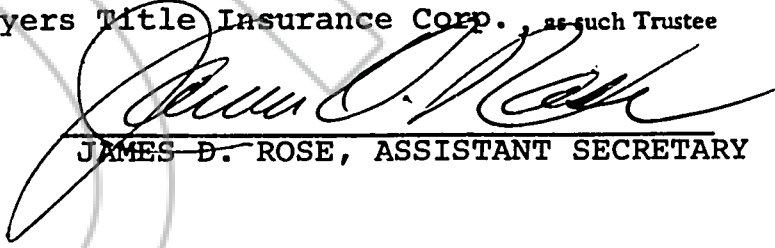
Dated May 8, 1985 Lawyers Title Insurance Corp., as such Trustee

STATE OF NEVADA  
~~CORRECTOR~~

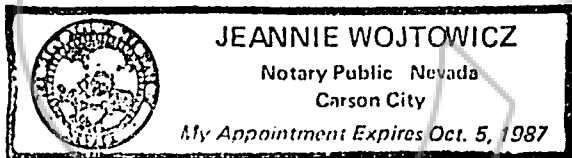
Carson City

} SS.

JAMES D. ROSE, ASSISTANT SECRETARY



On this 8th day of May, 19 85 personally appeared before me, a Notary Public in and for said ~~County~~ State, James D. Rose, known to me to be the person executing the foregoing instrument



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said county the day and year in this certificate first above written.

Jeannie Wojtowicz  
Notary Public  
My commission expires: 10-5-87

No. Recon. 9138  
ORDER NO. 38657MCA RECORDER'S INSTRUMENT No. \_\_\_\_\_

REQUESTED BY  
LAWYERS TITLE  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'85 MAY 13 A9:48

SUZANNE BEAUDREAU  
RECORDER

\$ 5.00 PAID JU DEPUTY

**117268**

BOOK **585** PAGE **1093**  
Recorder's Stamp

WHEN RECORDED MAIL TO:  
Michael K. Swift  
P.O. Box 477  
Gardnerville, NV 89410