

EARL WILLIAMSON

AFFIDAVIT BY SURVIVING JOINT TENANT

STATE OF NEVADA )  
COUNTY OF DOUGLAS )

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ELMER E. WILLIAMSON, being first duly sworn, deposes and says:

That Affiant is the surviving Joint Tenant of ROSEMARIE WILLIAMSON and that the Affiant and the said ROSEMARIE WILLIAMSON deceased are the Grantees in Joint Tenancy under that certain Joint Tenancy Deed dated the 16th day of April, 1980, under the terms of which TOPAZ DEVELOPMENT CORPORATION, a Nevada Corporation was Seller, to ELMER E. WILLIAMSON and ROSEMARIE WILLIAMSON, husband and wife, as Joint Tenants, upon the terms, covenants and provisions as set forth therein, said document recorded April 18th, 1980, in Book 480, Page 1096, being Document No. 43784, of the Official Records in Douglas County, Nevada, affecting all that certain piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF for legal description

That the said ROSEMARIE WILLIAMSON, deceased, was one of the grantees in the above described Joint Tenancy Deed, died on the 19th day of April, 1985, and is the identical person named in that certain certified copy of Certificate of Death, attached hereto as Exhibit "B", that the said certified copy of Death Certificate is hereby referred to and by such reference is incorporated into this paragraph as though herein fully set forth.

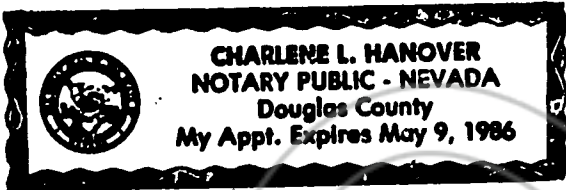
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That all interest in and to said real property, hereinabove described, vested  
1 absolutely in Affiant namely, ELMER E. WILLIAMSON  
2 as of the date of decedent's death.

*Elmer E. Williamson*  
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5 ELMER E. WILLIAMSON

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8 SUBSCRIBED AND SWORN TO Before me,  
9 a Notary Public this 13th day of  
10 May, 19 85

11 *Charlene L. Hanover*  
12 NOTARY PUBLIC



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All that certain lot, piece, or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

Being all that portion of Section 13 Township 10 North, Range 22 East, M.D.B. & M., described as follows:

Commencing at the Section corner common to Sections 11, 12, 13 and 14 of said Township and Range, said point being the True Point of Beginning. Thence from said point of beginning, proceed South  $6^{\circ}35'24''$  West, a distance of 101.97 feet, to a point. Thence along a curve to the right, having a radius of 500, through a central angle of  $22^{\circ}50'55''$  for a arc length of 75.69 feet, to a point; thence South  $74^{\circ}27'$  West, a distance of 1600.82 feet, to a point; thence North  $01^{\circ}49'00''$  West a distance of 598.25 feet, to a point; thence South  $88^{\circ}12'54''$  West a distance of 1709.94 feet, to the True Point of Beginning.

Reference is made to Record of Survey filed in the Office of the County Recorder of Douglas County, Nevada, on October 10, 1969, under File No. 45991, and the above described parcel shown as Parcel 41.

**PARCEL 2:**

Being all that portion of Section 13 and the East half of Section 14, Township 10 North, Range 22 East; M.D.B. & M., described as follows:

Non-exclusive easements for roadway and utility purposes and to provide access to State Route No. 3, for the benefit of and appurtenant to the property conveyed hereinabove and shall inure to the benefit of and be used by all persons who may become owners of said land or any parts or portions thereof, said easements being 60 feet in width the centerline of which is described as follows:

Commencing at North quarter corner of said Section 14; thence South  $89^{\circ}51'$  East along the North line of said Section 14, a distance of 792.53 feet to a point; thence South  $13^{\circ}00'$  East 104.32 feet to a point on the Southerly right of way line of State Route No. 3, the true point of beginning; thence along said line South  $13^{\circ}00'$  East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of  $22^{\circ}30'00''$  for an arc distance of 196.85 feet; thence South  $35^{\circ}30'$  East 2287.85 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of  $29^{\circ}15'$  for an arc distance of 255.25 feet; thence a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of  $49^{\circ}29'15''$  for an arc distance of 431.86 feet; thence North  $65^{\circ}45'45''$  East 1075.22 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of  $16^{\circ}40'22''$  for an arc distance of 145.50 feet; thence North  $49^{\circ}05'23''$  East a distance of 1161.73 feet to the true point of ending.

ALSO: Commencing at North quarter corner of said Section 14; thence South  $89^{\circ}51'$  East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South  $13^{\circ}00'$  East 104.32 feet to a point on the Southerly right of way line of State Route No. 3; thence South  $13^{\circ}00'$  East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of  $07^{\circ}04'13''$  for a arc distance of 61.70 feet to the True Point of Beginning; thence North  $76^{\circ}36'$  East 1706.97 feet; thence on a curve to the right the tangent of which bears the last described course having a radius of 500 feet through a central angle of  $28^{\circ}59'00''$  for an arc distance of 129.23 feet; thence South  $74^{\circ}27'$  East a distance of 3465.80 feet to the true point of ending.

Reference is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada, on October 10, 1969 under File No. 45991 and the above described easements shown as Bosler Way and Kyle Drive.

Excepting therefrom: Any portions of the above described easements lying with the exterior boundaries of Parcel 1.

**CERTIFICATE OF DEATH**  
STATE OF CALIFORNIA

38534

STATE FILE NUMBER		STATE OF CALIFORNIA			LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER				
1A. NAME OF DECEDENT—FIRST		1B. MIDDLE	1C. LAST		2A. DATE OF DEATH (MONTH, DAY, YEAR)		2B. HOUR		
Rosemarie		Esther	WILLIAMSON		April 19, 1985		12233		
3. SEX	4. RACE/ETHNICITY	5. SPANISH/HISPANIC	6. DATE OF BIRTH		7. AGE:	IF UNDER 1 YEAR	IF UNDER 24 HOURS	IF UNDER 24 HOURS	
Female	White	NO	February 15, 1923		62 YEARS	MONTHS	DAYS	HOURS	
8. BIRTHPLACE OF DECEDENT (STATE OR FOREIGN COUNTRY)		9. NAME AND BIRTHPLACE OF FATHER			10. BIRTH NAME AND BIRTHPLACE OF MOTHER				
Missouri		Edward Day - Illinois			Esther Hess - Missouri				
11A. CITIZEN OF WHAT COUNTRY	11B. IF DECEASED WAS EVER IN MILITARY GIVE DATES OF SERVICE.	12. SOCIAL SECURITY NUMBER	13. MARITAL STATUS	14. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER BIRTH NAME)					
USA	19 -- TO 19 --	5330	Married	Elmer E. Williamson					
15. PRIMARY OCCUPATION		16. NUMBER OF YEARS THIS OCCUPATION	17. EMPLOYER (IF SELF-EMPLOYED, SO STATE)		18. KIND OF INDUSTRY OR BUSINESS				
Homemaker		40 years	At Home		Homemaking				
19A. USUAL RESIDENCE—STREET ADDRESS (STREET AND NUMBER OR LOCATION)				19B.	19C. CITY OR TOWN				
7249 Tamoshanter Way					Sacramento				
19D. COUNTY		19E. STATE		20. NAME AND ADDRESS OF INFORMANT—RELATIONSHIP					
Sacramento		California		Husband					
21A. PLACE OF DEATH		21B. COUNTY		Elmer E. Williamson					
Methodist Hospital		Sacramento		7249 Tamoshanter Way					
21C. STREET ADDRESS (STREET AND NUMBER OR LOCATION)		21D. CITY OR TOWN		Sacramento, CA 95822					
7500 Timberlake Way		Sacramento							
22. DEATH WAS CAUSED BY: IMMEDIATE CAUSE	(ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C)					23. WAS DEATH REPORTED TO CORONER?	24. APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH		
CONDITIONS, IF ANY, WHICH GAVE RISE TO THE IMMEDIATE CAUSE, STATING THE UNDERLYING CAUSE LAST.	(A) CANCER of the Lung.					12 MGS.	NO		
	(B)						25. WAS BIOPSY PERFORMED?		
	(C)						YES		
							26. WAS AUTOPSY PERFORMED?		
							NO.		
23. OTHER SIGNIFICANT CONDITIONS—CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 22A					27. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEMS 22 OR 23? TYPE OF OPERATION DATE				
					CHOLEDOCHODUODENOSTOMY 4/12/85				
28A. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.		28B. PHYSICIAN—SIGNATURE AND DEGREE OR TITLE		28C. DATE SIGNED	28D. PHYSICIAN'S LICENSE NUMBER				
I ATTENDED DECEDENT SINCE I LAST SAW DECEDENT ALIVE (ENTER MO. DA. YR.)		Asa W. Springer		4-22-85	A15292				
5-27-75		4-19-85		29E. TYPE PHYSICIAN'S NAME AND ADDRESS				Asa W. Springer, Jr., M.D.	
				7600 Timberlake Way, Sacramento					
29. SPECIFY ACCIDENT, SUICIDE, ETC.		30. PLACE OF INJURY	31. INJURY AT WORK	32A. DATE OF INJURY—MONTH, DAY, YEAR	32B. HOUR				
33. LOCATION (STREET AND NUMBER OR LOCATION AND CITY OR TOWN)		34. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)							
35A. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED, AS REQUIRED BY LAW I HAVE HELD AN (INQUEST- INVESTIGATION)					35B. CORONER—SIGNATURE AND DEGREE OR TITLE		35C. DATE SIGNED		
36. DISPOSITION	37. DATE—MONTH, DAY, YEAR	38. NAME AND ADDRESS OF CEMETERY OR CREMATORY		39. EMBALMER'S LICENSE NUMBER AND SIGNATURE					
Cremation	4/23/1985	Sacramento Mem Crematory, Sacto.		Not Embalmed					
40A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH)		40B. LICENSE NO.	41. LOCAL REGISTRAR—SIGNATURE	42. DATE ACCEPTED BY LOCAL REGISTRAR					
Russ Monroe Company		F-1323	Paul F. Monroe	APR 22 1985					
STATE REGISTRAR	A.	B.	C.	D.	E.	F.			

THIS IS TO CERTIFY THAT IF BEARING THE SEAL OF THE SACRAMENTO COUNTY HEALTH OFFICER, THIS IS A TRUE COPY OF A RECORD ON FILE IN THE VITAL STATISTICS SECTION, SACRAMENTO COUNTY DEPARTMENT OF HEALTH, SACRAMENTO, CALIFORNIA.

**SEAL**  
Paul F. Monroe, M.D.  
Bonnie York

REGISTRAR

DEPUTY

REQUESTED BY  
Elmer E. Williamson  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'85 MAY 13 AIO:12

SUZANNE BEAUDREAU  
RECORDER

\$8.00 PAID. J. DEPUTY

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