

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1
IMPORTANT-Read instructions on back before filling out form.

FINANCIAL FORMS DEPARTMENT
 DIAMOND INTERNATIONAL CORPORATION
 P.O. BOX 4000 - RENO, NEVADA 89505

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) Jerry W. Baker		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 8293	
1B. MAILING ADDRESS P. O. Box 2000-302		1C. CITY, STATE South Lake Tahoe, CA	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) 2790 Blitzen		1F. CITY, STATE South Lake Tahoe, CA	
1D. ZIP CODE 95705		1G. ZIP CODE 95705	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) Patty Baker		2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 7055	
2B. MAILING ADDRESS P. O. Box 2000-302		2C. CITY, STATE South Lake Tahoe, CA	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B) 2790 Blitzen		2F. CITY, STATE South Lake Tahoe, CA	
2D. ZIP CODE 95705		2G. ZIP CODE 95705	
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
		4B. ZIP CODE	
5. SECURED PARTY NAME: Security Bank of Nevada Douglas County Office MAILING ADDRESS: P. O. Box 458 CITY: Minden, NV STATE: 89423 ZIP CODE:		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 121201429	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME: MAILING ADDRESS: CITY: STATE: ZIP CODE:		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

1964 Selma Trailer, Serial number 36085
 1962 Selma Trailer, Serial number 32040
 and appurtenances thereto, a listing of which is attached and made a part hereof.

7A. _____
 SIGNATURE OF RECORD OWNER

7B. _____
 (TYPE) RECORD OWNER OF REAL PROPERTY

7C. \$ _____
 MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

8. Check if Applicable

<input type="checkbox"/> Proceeds of collateral are also covered	<input type="checkbox"/> Products of collateral are also covered	<input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	<input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
--	--	---	--

9. Check if Applicable

DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

10. (Date) April 22, 1985

Jerry W. Baker & Patty Baker

By: [Signature] x [Signature]
 SIGNATURE(S) OF DEBTOR(S) (TITLE)

Security Bank of Nevada, Douglas County Office

By: [Signature] Vice President/Manager
 L. Etter SIGNATURE(S) OF SECURED PARTY (IES) (TITLE)

12. This Space for Use of Filing Officer
 (Date, Time, File Number and Filing Officer)

06091

117273

BOOK 585 PAGE 1102

11. **Return Copy to**

NAME ADDRESS CITY, STATE AND ZIP	Security Bank of Nevada P. O. Box 458 Minden, NV 89423
---	--

THIS SPACE FOR USE OF FILING OFFICER

EQUIPMENT IN 1962 SELMA TRAILER SERIAL NUMBER 32040

Two table model Frymaster deep fryers
One KitchenAid Hobart mixer
One Star deli table refrigerator
Two Whirlpool refrigerators
One custom steam table
Two TCC cash registers
One Bun-O-Matic coffee system
One custom ice chest
One Coke beverage dispenser
One stainless steel sink
Two Plex lemonade dispensers

EQUIPMENT IN 1964 SELMA TRAILER, SERIAL NUMBER 36085

Two table model Frymaster deep fryers
One KitchenAid Hobart mixer
Two Max cash registers
One Admiral freezer
One custom steam table
One Bun-O-Matic coffee system
One custom ice chest
One Coke beverage dispenser
One stainless steel sink
Two Plex lemonade dispensers

REQUESTED BY
Security Bank of Nevada
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'85 MAY 13 AM 11:00

SUZANNE BEAUDREAU
RECORDER

\$ 6.00 PAID ju DEPUTY

117273

BOOK 585 PAGE 1103