

# Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 9.90

( ) computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

( ) Realty not sold.

THIS INDENTURE WITNESSETH: That DYKE C. DeWITT and SUSAN T. DeWITT, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DAVID LEE CONKLIN, an unmarried man and DEBORA J. CALLAHAN, an unmarried woman, as joint tenants

all that real property situate in the \_\_\_\_\_ County of Douglas State of Nevada, bounded and described as follows:

For description of the premises, see Exhibit "A" attached hereto.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 3rd day of April, 1985.

STATE OF NEVADA }  
COUNTY OF Carson City } ss.

On April 3, 1985  
personally appeared before me, a Notary Public,  
Dyke C. DeWitt  
Susan T. DeWitt

[Signature]  
Dyke C. DeWitt

[Signature]  
Susan T. DeWitt

who acknowledged that they executed the above instrument.

Signature [Signature]  
(Notary Public)

(Notarial Seal)

WHEN RECORDED MAIL TO: David Lee Conklin  
3679 Cherokee Drive  
Carson City, Nevada 89701

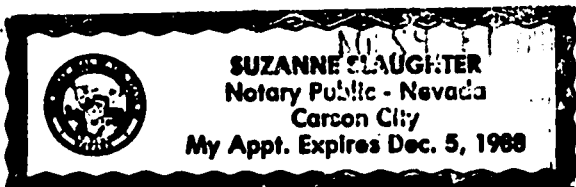


Exhibit "A" in deed from Dyke C. DeWitt, et ux to David Lee Conklin, et al, dated April 3, 1985.

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

The North 1/2 of the South 1/2 of the East 1/2 of the Northeast 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 1, Township 14 North, Range 19 East, M.D.B. & M.

Said Parcel being further shown as Parcel A of that certain Parcel Map for Michael Maycovich, recorded September 10, 1976, in Book 976, Page 569, as File No. 03124, Official Records of Douglas County, Nevada.

COPY

REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'85 MAY 13 P2:04

SUZANNE BEAUDREAU  
RECORDER

\$6<sup>00</sup> PAID *JL* DEPUTY

117284

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