

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FORGE, INC., a Nevada Corporation

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to "MIRON FAMILY TRUST", dated July 20, 1984

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas , State of Nevada, bounded and described as follows:

Parcel No.'s 3 and 4 as set forth on that certain Parcel Map for C J W INCORPORATED, located in a portion of the Southeast 1/4 of the Southwest 1/4, Section 26, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 2, 1985, as Document No. 116815.

Assessment Parcel No. 23-290-09 (portion)

TOGETHER with all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for NEVIS INDUSTRIES, INC., filed for record in the Office of the County Recorder of Douglas County, Nevada, on December 23, 1980, as Document No. 51917, of Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness OUR hand S this 8th day of May , 19 85 .

STATE OF NEVADA

COUNTY OF Douglas SS

On May 10, 1985

personally appeared before me, a Notary Public, Michael E. Jarrett and Darrel G. Coleman directors of FORGE, INC. who acknowledged that they executed the above instrument.

Michael E. Jarrett
MICHAEL E. JARRETT, Director

Darrel G. Coleman
DARREL G. COLEMAN, Director

Vicky D. Morrison
Notary Public



The grantor(s) declare(s):
Documentary transfer tax is \$ 152.90
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

. MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 588-8876

ORDER NO. _____
ESCROW NO. 38777MM

WHEN RECORDED MAIL TO:
Mr. & Mrs. Larry H. Miron
4690 Pacheco Pass
Gilroy, CA 95020

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA
'85 MAY 13 P3:17
SUZANNE BEAUDREAU
RECORDER
\$ 5.00 PAID Bh DEPUTY
117296
BOOK **585** PAGE **1133**