

Order No.
Escrow No. 38777 MVM
Loan No.

WHEN RECORDED MAIL TO:
Finance America Credit Corp.
6400 Building St. 8203
EastGate
Chattanooga, Tenn 37411

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: FINANCE AMERICA CREDIT CORPORATION

all beneficial interest under that certain Deed of Trust dated APRIL 25, 1985,
executed by "MIRON FAMILY TRUST" dated July 20, 1984

to LAWYERS TITLE OF NORTHERN NEVADA, a Nevada corporation
and recorded 5-13-85, as document No. 117299, in Book 585, Page 1134
of Official Records in the office of the County Recorder of DOUGLAS COUNTY, NEVADA
describing land therein as:

Parcel No's. 3 & 4 as set forth on that certain Parcel Map for C J W INCORPORATED,
Located in a portion of the Southeast 1/4 of the Southwest 1/4, Section 26,
Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, on
~~April~~ 5-2-85 as Document No. 116915
Portion of Assessment Parcel No. 23-290-09

TOGETHER with all those certain access and utility easements for ingress and
egress as set forth on that certain Record of Survey for NEVIS INDUSTRIES, INC.,
filed for record in the Office of the County Recorder of Douglas County, Nevada,
on December 23, 1980, as Document No. 51917, of Official Records.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Deed of Trust.

Dated May 10th, 1985
STATE OF CALIFORNIA
COUNTY OF San Diego
ss. Mac Hicks
MAC HICKS dba DIVERSIFIED MORTGAGE COMPANY

On May 10, 1985
before me, the undersigned, a Notary Public in and for said
State, personally appeared Mac Hicks

known to me to be the person whose name is
subscribed to the within instrument and acknowledged that
he executed the same.

WITNESS my hand and official seal.
Signature Carolyn D. Dotson



(This area for official notarial seal)

1064 (6/73)

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'85 MAY 13 P3:21

SUZANNE BEAUDREAU
RECORDER
\$ 500 PAID du DEPUTY
BOOK 585 PAGE 1136
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