

1 WHEN RECORDED MAIL TO:

2 Manoukian, Scarpello & Alling, Ltd.  
3 Post Office Box 55  
3 Zephyr Cove, NV 89448

4 MAIL TAX STATEMENTS TO:

5 William A. Gustafson  
6 201 E. Sandpointe Drive  
6 Santa Ana, CA 92707

7

8

9

QUIT CLAIM DEED

10

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LINDA LEE GUSTAFSON, a married woman, does hereby QUIT CLAIM to WILLIAM A. GUSTAFSON, her husband, all the real property in the County of Douglas, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by reference.

11

12

13

14

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

15

16

17

DATED: 5/7/85

*Linda Lee Gustafson*  
LINDA LEE GUSTAFSON

18

19

20

STATE OF NEVADA )  
: ss.

21

County of Douglas )

22

On this 7th day of MAY, 1985, personally appeared before me, the undersigned Notary Public in and for the County and State aforesaid, LINDA LEE GUSTAFSON, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

23

24

25

26

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

27

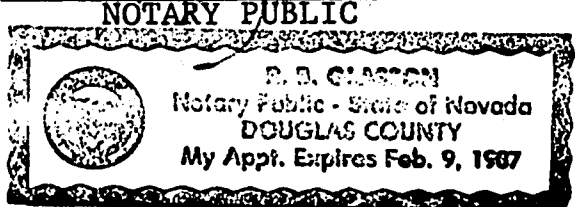
28

29

30

31

32



MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P. O. BOX 55  
ZEPHYR COVE, NEVADA 89448  
TELEPHONE (702) 588-6676  
  
CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-4577

McFAUL CREEK PARCEL

All that certain parcel of land situate in the South one-half (1/2) of the Southeast one-quarter (1/4) of Section 10, and the North one-half (1/2) of Section 15, Township 13 North, Range 18 East, Mount Diablo Meridian, and being more particularly described as follows:

BEGINNING at the corner common to Sections 10, 11, 15 and 14 of Township 13 North, Range 18 East, the TRUE POINT OF BEGINNING, thence South  $00^{\circ}14'04''$  East, 1643.99 feet along the line common to Sections 15 and 14; thence leaving said Section line North  $82^{\circ}51'23''$  West, 130 feet as described in Book 1274, Page 597, as Document Number 77041 in the Official Douglas County Records, to the Northeast corner of Lot 37, Block "B", Round Hill Village Unit No. 4, as shown and so designated on the Official Plat thereof, Document Number 31857 in the Official Douglas County Records; thence along the Northerly line of said Subdivision the following ten (10) courses and distances:

- 1) North  $82^{\circ}51'23''$  West, 174.99 feet,
- 2) South  $87^{\circ}04'35''$  West, 225.64 feet,
- 3) North  $60^{\circ}30'00''$  West, 200.00 feet,
- 4) North  $64^{\circ}00'00''$  West, 157.50 feet,
- 5) North  $57^{\circ}20'22''$  West, 608.27 feet,
- 6) North  $33^{\circ}49'20''$  West, 246.22 feet,
- 7) South  $29^{\circ}12'38''$  West, 157.68 feet,
- 8) 69.99 feet along the arc of a non-tangent curve to the left, with a radius of 225.00 feet, through a central angle of  $17^{\circ}49'27''$  from a tangent bearing North  $36^{\circ}30'00''$  West,
- 9) North  $54^{\circ}19'27''$  West, 30.70 feet, and
- 10) South  $35^{\circ}40'33''$  West, 186.02 feet

to the corner common to Lot 1, Block "A" of said Round Hill Village Unit No. 4, and Lot 8, Block "C" of Round Hill Village Unit No. 3 as shown and so designated on the Official Plat thereof, Document No. 30185, in the Official Douglas County Records; thence along the Northwesterly line of said Round Hill Village Unit No. 3 the following four (4) courses and distances:

- 1) South  $35^{\circ}40'33''$  West, 189.00 feet,
- 2) South  $56^{\circ}08'14''$  West, 225.86 feet,

3) South  $33^{\circ}49'57''$  West, 423.57 feet, and

4) South  $46^{\circ}30'16''$  West, 96.82 feet

to the Northeasterly corner of that parcel of land as described in Book 1077, page 1108, as Document No. 14151 in the Official Douglas County Records; thence along the Northwesterly line of the above-mentioned parcel the following two (2) courses and distances:

1) South  $78^{\circ}33'30''$  West, 95.00 feet, and

2) South  $65^{\circ}13'30''$  West, 84.00 feet

to the Northeasterly corner of that parcel of land described in Book 275, page 622, as Document No. 78408 in the Official Douglas County Records; thence along the Northwesterly line of said parcel the following four (4) courses and distances:

1) South  $72^{\circ}50'42''$  West, 79.34 feet,

2) South  $71^{\circ}14'56''$  West, 33.84 feet,

3) South  $60^{\circ}40'07''$  West, 157.06 feet, and

4) South  $29^{\circ}19'53''$  East, 54.19 feet

to a point in the North line of that parcel of land described in Book 82, page 243, as Document No. 50668 in the Official Douglas County Records; thence along the boundary of said parcel the following three (3) courses and distances:

1) South  $60^{\circ}40'07''$  West, 168.70 feet,

2) South  $29^{\circ}19'53''$  East, 68.00 feet, and

3) North  $60^{\circ}40'07''$  East, 168.70 feet

to the Westerly line of that parcel of land described in Book 275, page 622, as Document No. 78408 in the Official Douglas County Records; thence along said Westerly line South  $51^{\circ}12'50''$  East, 129.78 feet to the Northerly corner of Lot 11, Block "B", Round Hill Village Unit No. 3, as shown and so designated on the Official Plat thereof, Document No. 30185, in the Official Douglas County Records; thence along the Northerly boundary of said Subdivision the following six (6) courses and distances:

1) South  $36^{\circ}37'32''$  West, 381.31 feet,

2) South  $54^{\circ}54'44''$  West, 213.22 feet,

3) North  $47^{\circ}01'56''$  West, 236.78 feet,

4) North  $24^{\circ}53'28''$  West, 105.71 feet,

5) South  $85^{\circ}25'00''$  West, 251.97 feet, and

6) South  $09^{\circ}13'30''$  West, 172.82 feet

to the Northeast corner of that parcel of land described in Book 1274, page 597, as Document No. 77041 in the Official Douglas County Records; thence along the North line of said parcel South 85°25'00" West, 339.97 feet to the Westerly Right-of-Way line of U.S. Hwy. 50 as described in Book "T", page 436, Official Douglas County Records; thence along said Right-of-Way line the following four (4) courses and distances:

- 1) 341.11 feet along the arc of a non-tangent curve to the right, with a radius of 1160.00 feet, through a central angle of 16°50'55" from a tangent bearing North 03°12'35" East,
- 2) North 20°03'30" East, 430.51 feet,
- 3) 1309.02 feet along the arc of a curve to the left, with a radius of 1040.00 feet, through a central angle of 72°07'00", and
- 4) North 52°03'30" West, 1078.07 feet

to a point on the South line of Section 10 and the Southwesterly corner of Lot 14, Block "6", of Zephyr Heights 2nd Addition, Document No. 6530 in the Official Douglas County Records; thence along said Section line and the South line of Zephyr Heights 2nd Addition and the South line of Zephyr Heights No. 4, Document No. 10441 in the Official Douglas County Records, North 89°59'30" East, 2173.24 feet to the one-quarter (1/4) corner common to Sections 10 and 15; thence along the North-South centerline of Section 10 and the East line of said Zephyr Heights No. 4, and the East line of Zephyr Knolls No. 4, Document No. 12699 in the Official Douglas County Records, North 00°04'21" East, 1308.65 feet to the Northwest corner of the South one-half (1/2) of the Southeast one-quarter (1/4) of Section 10; thence along the North line of the South one-half (1/2) of the Southeast one-quarter (1/4) of Section 10, North 89°57'30" East, 2638.68 feet to the East line of Section 10; thence along said East line South 00°04'15" West, 1308.66 feet to the POINT OF BEGINNING.

**117303****BOOK 585 PAGE 1147**

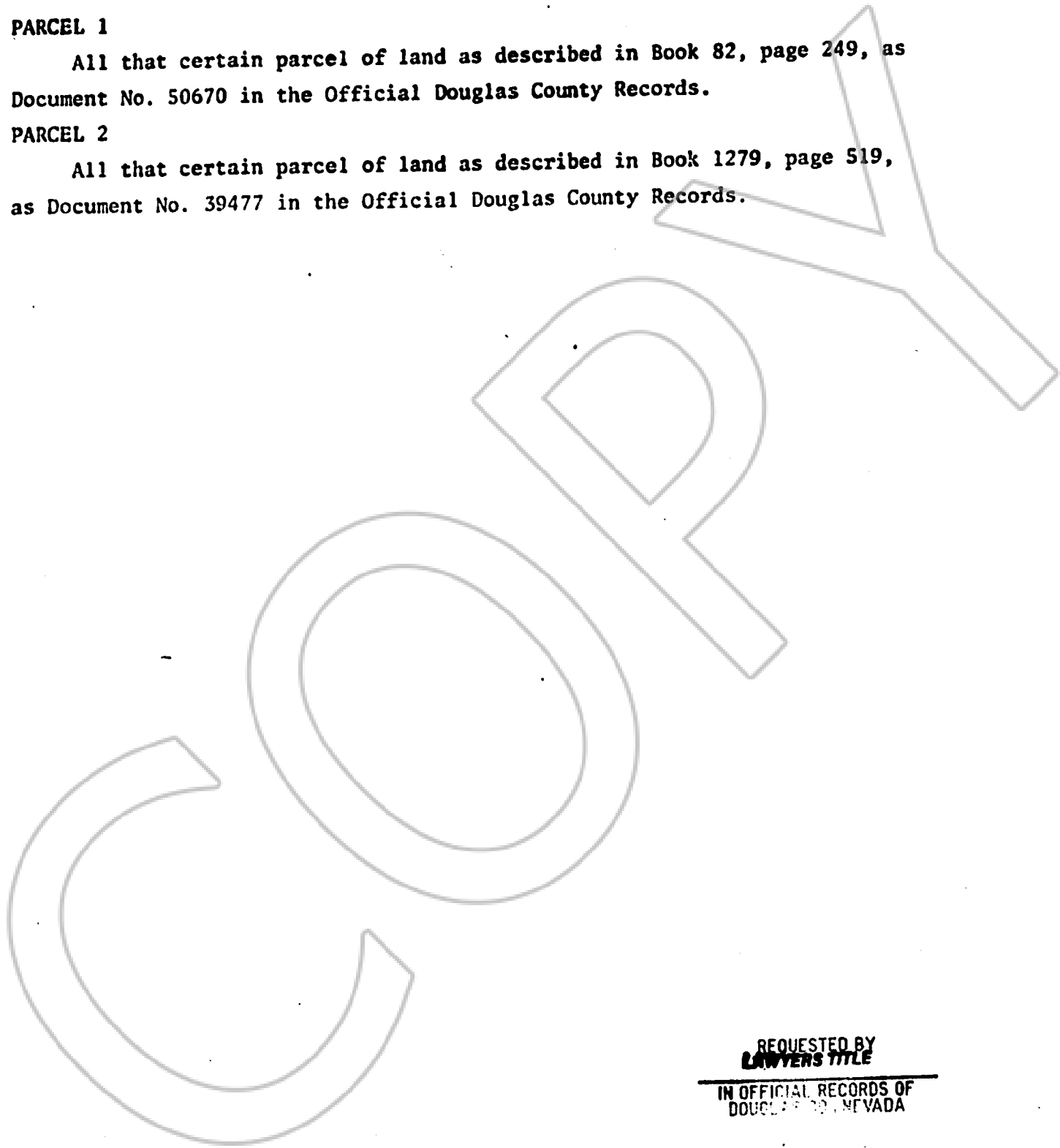
EXCEPTING AND SAVING THEREFROM the following two (2) parcels of land:

PARCEL 1

All that certain parcel of land as described in Book 82, page 249, as Document No. 50670 in the Official Douglas County Records.

PARCEL 2

All that certain parcel of land as described in Book 1279, page 519, as Document No. 39477 in the Official Douglas County Records.



REQUESTED BY  
**LAWYERS TITLE**

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'85 MAY 13 P3:49

SUZANNE BEAUDREAU  
RECORDER

\$ 9.00 PAID. JL DEPUTY **117303**

BOOK **585** PAGE **1148**