

**REQUEST FOR NOTICE  
Under Chapter 107 NRS**

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 076378 on February 22, 1983, in Book 283 Page 1712, of Official Records of Douglas County, Nevada, and describing land therein as

Lot 3, in Block G, as said lot and block are shown on that certain map entitled "AMENDED MAP OF RANCHOS ESTATES," filed for record on October 30, 1972, as document no. 62493.

oOo

Executed by Larry D. Roberts and Diana S. Roberts, as husband and wife  
as Trustor, in which Mission Bay Mortgage Company and subsequently assigned to Federal National Mortgage Association  
is named as Beneficiary, and Tri Mesa Escrow, Inc., A California Corporation  
as Trustee, be mailed to Valley Bank of Nevada  
at P. O. Box 1749, Minden, Nevada 89423

Dated May 24, 1985

Address

VALLEY BANK OF NEVADA

BY: *Michael D. Sharp*  
Michael D. Sharp  
Vice President and Manager

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss

On May 24, 1985 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Michael D. Sharp

Title Order No. \_\_\_\_\_

Escrow or Loan No. \_\_\_\_\_

Sharp  
known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Seal *Anna Trone* ANNA TRONE  
Notary Public, State of Nevada  
Appointment Recorded in Douglas County  
MY APPOINTMENT EXPIRES NOV. 2, 1987

When recorded, mail to:  
VALLEY BANK OF NEVADA  
P. O. Box 1749  
Minden, Nevada 89423

This Space for Recorder's Use

REQUESTED BY  
LAWYERS TITLE  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'85 MAY 24 P3:34

SUZANNE BEAUDREAU  
RECORDER  
\$ 5.00 PAID Bh DEPUTY: **117847**

BOOK 585 PAGE 2235