

11956 REORDER FROM SMURFIT DIAMOND BUSINESS FORMS S.F. (15) 420-3800 L.A. (213) 705-1981

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1
IMPORTANT-Read instructions on back before filling out form

FINANCIAL FORMS DEPARTMENT
 SMURFIT DIAMOND PACKAGING CORP.

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) <p style="text-align: center;">O.B. Sports, Inc.</p>		1A. SOCIAL SECURITY OR FEDERAL TAX NO.	
1B. MAILING ADDRESS <p style="text-align: center;">P.O. Box 437</p>		1C. CITY, STATE <p style="text-align: center;">Zephyr Cove, NV</p>	1D. ZIP CODE <p style="text-align: center;">89448</p>
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	2G. ZIP CODE
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	4B. ZIP CODE
5. SECURED PARTY NAME: NFT Lesing, A Division of Nevada First Thrift MAILING ADDRESS: P.O. Box 12850 CITY: Reno STATE: NV ZIP CODE: 89510		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME: MAILING ADDRESS: CITY: STATE: ZIP CODE:		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

PLEASE SEE ATTACHED EXHIBIT "A"
 This is a lease transaction; Lease Number 15267018

7A. _____ SIGNATURE OF RECORD OWNER	7C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)
7B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY	

8. Check <input checked="" type="checkbox"/> If Applicable	A <input type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. Check If Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

10. (Date) 4/30 1985

O.B. Sports, Inc.

By: Robert E Marshall sec/treas.
SIGNATURE(S) OF DEBTOR(S) (TITLE)
ROBERT E MARSHALL

NFT Lesing, A Division of Nevada First Thrift

Robert E Marshall Robert E Marshall
SIGNATURE(S) OF SECURED PARTY (IES) (TITLE)

12. This Space for Use of Filing Officer
 (Date, Time, File Number and Filing Officer)

06101

11. **Return Copy to**

NFT Lesing, A Division of Nevada First Thrift
 NAME: P.O. box 12850
 ADDRESS: Reno, NV 89510
 CITY, STATE AND ZIP

THIS SPACE FOR USE OF FILING OFFICER

NFT LEASING
EXHIBIT "A"

LESSOR

LESSEE

NFT Leasing, A Division of Nevada
First Thrift
P.O. Box 12850
Reno, NV 89510

O.B. Sports, Inc.
P.O. Box 437
Zephyr Cove, NV 89448

QUANTITY	SERIAL NO.	EQUIPMENT (MANUFACTURER, MAKE, MODEL, DESCRIPTION)
8		GE MPJ Portable Radios
8		GE Overnight Charger
8		GE BEH Clip
1		GE MVP Repeater
1		Yagi Antenna
1		1/2 Helexa W/Antenna
1		Tri pod Mast
		Model P5F45 Serial 5052740-D
		P5F58 5124294-D
		5124295-D
		P5F53 5124296-D
		5030664 D
		5030666 D
		5030663 D
		5030665 D

LESSEE MUST DATE AND SIGN THIS PAGE.
NAME AND ADDRESS MUST ALSO
BE SHOWN ABOVE.

DATE: 4/30/85

REQUESTED BY:
NFT Leasing
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

LEASE NO: _____

BY: Robert E Marshall *sec/man*
SIGNATURE TITLE

'85 MAY 28 10:54

BY: _____
SIGNATURE TITLE

SUZANNE BEAUDREAU
RECORDER

\$ 6.00 PAID JM DEPUTY

117868

BOOK **585** PAGE **2271**