| R.P.TT., \$ | |
|---|--|
| GRANT, BARGAIN, S | ALE DEED |
| THIS INDENTURE, made this day | of May 198 5 |
| between HARICH TAHOE DEVELOPMENTS, a N | |
| JEFFREY K. BELANGER AND SANDRA A. BELANGER, hus | band and wife as joint tenants |
| with right of survivorship | |
| Grantee; | |
| | |
| WITNESSETH | |
| That Grantor, in consideration of the sum of TEN DO United States of America, paid to Crantor by Grantee, the re | \ \ |
| these presents, grant, bargain and sell unto the Grantee and | |
| property located and situate in Douglas County, State of New | 1 - 1 - 1 |
| "A", a copy of which is attached hereto and incorporated h | |
| TOGETHER with the tenaments hereditaments and | d annurtenances thereunto belonging o |
| appurtaining and the reversion and reversions, remainder and | Tremainders, rents, issues and profits thereo |
| SUBJECT TO any and all matters of record, including t | in the second se |
| reservations and leases if any, rights, rights of way, agreemen | |
| Timeshare Covenants, Conditions and Restrictions recorde | |
| 71000, Liber 982, Page 7.53, Official Records of Douglas | County, Nevada, and which Declaration |
| incorporated herein by this reference as if the same were fu | lly set forth herein. |
| TO HAVE AND TO HOLD all and singular the pre | emises, together with the appurtenances, un |
| the said Grantee and their assigns forever. | ned promordenar |
| IN WITNESS WHEREOF, the Grantor has execu | ted this conveyance the day and year fir. |
| hereinabove written. | |
| STATE OF NEVADA) | HARICH TAHOE DEVELOPMENTS, |
| : ss. COUNTY OF DOUGLAS) | Nevada General Partnership |
| On this 24th ,day of, | By: Lakewood Development, Inc., a Nevada Corporation General Partner |
| 198, personally appeared before me, a notary public, | / |
| Leslie L. Cahan , known to | |
| me to be the Vice President Marketing of Lakewood Development, Inc., a Nevada corporation; general | |
| partner of HARICH TAHOE DEVELOPMENTS, A Nevada | By: Leslie L. Cahan |
| general partnership, and acknowledged to me that he executed the document on behalf of said corporation. | Vice President Marketing |
| | 33-140-24-01 APN 42-210-14 SPACE BELOW FOR RECORDER'S USE ONLY |
| NOTARY PUBLIC Karen Criss | STACE DELOW FOR RECORDER 5 USE CINET |
| NOTARY PUBLIC Karen Criss | |
| gecoecocccccccccccccc | |
| KAREN CRISS Notary Public - Nevada | |
| Douglas County My Appt. Expires March 25, 1989 | |
| 600000000000000000000000000000000000000 | |
| | |
| WHEN RECORDED MAIL TO Name | |
| Mr. and Mrs. Belanger Street 4984 Pitchpine Lane West #1A | 117925 |
| Address Ypsilanti, Mi 48197 | |
| City & | BOOK 585 PAGE 238 8 |

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.

(b) Unit No. 140 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Spring/Fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLE BOOMEVADA

'85 MAY 29 P12:41

SUZANNE BEAUDREAU
RECORDER

S PAID THE DEPUTY

117925

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