

RELEASE OF LIEN

CRS on the Forsts' behalf,

~~For valuable consideration~~, the undersigned corporation, partnership, or individual, hereby releases that claim of lien which lien(s) recorded on the 23rd day of May, 1985, in Book 285, Official Records, at Page 2052, under Document No. 117781, Douglas County, Nevada and hereby releases the lien from the following described real property:

Lot 1, of Block B, as shown on the Official Map of CHAMBERS FIELD SUBDIVISION, filed in the Office of the County Recorder of Douglas County, State of Nevada, on January 9, 1979, as Document No. 28862. A.P. 27-662-01
RESERVING therefrom: Surface water rights as conveyed in Document recorded April 17, 1979, in Book 479 of Official Records at Page 900, Douglas County, Nevada, as Document No. 31619.

Date:

May 29, 1985

Charles R. Soderman
CHARLES R. SODERMAN

State of NEVADA)

ss.

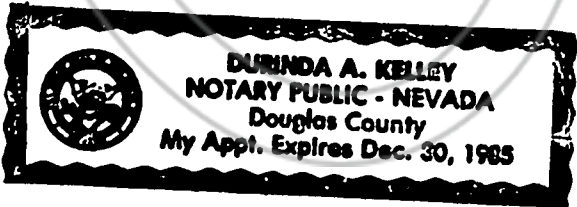
County of DOUGLAS)

On May 29, 1985, personally appeared before me, a Notary Public, Charles R. Soderman who acknowledged that he executed the above instrument.

Durinda A. Kelley

(official seal)

Notary Public
Durinda A. Kelley



ORDER: 103575
WHEN RECORDED MAIL TO:
✓ Mr. and Mrs. James W. Forst
P.O. Box 2452
Minden, Nevada 89423

REQUESTED BY
Charles R. Soderman
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'85 MAY 29 P2:33

SUZANNE BEAUDREAU
RECORDER

\$5.00 PAID *GU* DEPUTY

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BOOK 585 PAGE 2414