

BOUNDARY LINE ADJUSTMENT  
GRANT, BARGAIN, SALE DEED

ORDER NO.: \_\_\_\_\_

THIS INDENTURE WITNESSETH: That JOHN F. DeANGELIS and MARY T. DeANGELIS, husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to KINGSLANE OWNERS ASSOCIATION INC.

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_  
County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and  
any reversions, remainders, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this 28th day of May , 19 85 .

STATE OF NEVADA

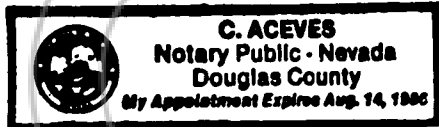
COUNTY OF Douglas SS

On May 29, 1985  
personally appeared before me, a Notary Public,  
John F. DeAngelis and  
Mary T. DeAngelis

who acknowledged that t he y executed  
the above instrument.

John F. DeAngelis  
John F. DeAngelis  
Mary T. DeAngelis  
Mary T. DeAngelis

C. Aceves  
Notary Public



The grantor(s) declare(s):  
Documentary transfer tax is \$ exempt  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and  
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
Kingslane Owners Association Inc.  
P.O. Box 516  
Gardnerville, NV. 89410

WHEN RECORDED MAIL TO:  
Kingslane Owners Association Inc.  
P.O. Box 516  
Gardnerville, NV. 89410

FOR RECORDER'S USE

117947

DEED DESCRIPTION  
Exhibit A

Portion of Lot 103  
Kingslane Unit No. 1

A portion of the Northwest one-quarter (NW 1/4) of Section 4,  
Township 12 North, Range 20 East, Mount Diablo Baseline and  
Meridian, Douglas County, Nevada

BEGINNING at the Northwest Corner of Lot 103 as set forth on that  
certain map of Kingslane Unit No. 1, that was filed for record  
in the office of the County Recorder of Douglas County, Nevada,  
on the 26th day of December, 1968, in Book 64, at Page 82, under  
Document No. 43243, thence South 18°45'27" West, 21.1597 feet,  
thence North 89°42'00" East, 15.9090 feet, thence North 00°18'00"  
West, 20.00 feet, thence South 89°42'00" West, 9.00 feet to  
the POINT OF BEGINNING.

The area of the above described parcel is 249.0896 square feet  
or 0.0057 acres more or less.

REQUESTED BY  
*John F. DeAngelis*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
LAWYERS TITLE

'85 MAY 30 10:00

SUZANNE BEAUDREAU  
RECORDER  
\$ 6<sup>00</sup> PAID Bh DEPUTY

117947

BOOK 585 PAGE 2436