Grant Deed

Application No. ____

THIS INDENTURE WITNESSETH: THAT

BERNARD ISRAEL and SUSAN C. ISRAEL, husband and wife, as Community Property

THE FIRST PART 16S . IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

ALAN B. RABKIN, a single man

THE SECOND PART Y AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN

The County of Douglas, State of Nevada and more PARTICULARLY DESCRIBED AS FOLLOWS:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

"This deed is an absolute conveyance, the grantors having sold said land to the grantee for a fair and adequate consideration, such consideration, in addition to that above recited, being full satisfaction of all obligations secured by the mortgage (deed of trust) executed by Bernard Israel and Susan Carol Israel, to Silver State Title Company as Substituted Trustee, recorded September 17, 1984, Book 984, Page 1297, Document No. 106719, Official Records of Douglas County, State of Nevada."

"Grantors declare that this conveyance is freely and fairly made, and that there are no agreements, oral or written, or other than this deed between grantors and grantee with respect to said land."

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES. UNTO THE SAID PART Y OF THE SECOND PART, AND TO his HEIRS AND ASSIGNS, FOREVER.

Bernard Israel	Ly W OF	Susan	C. Israel	Sim Ev	
STATE OF COUNTY OF On this day of a Notary Public in and for said County, person	ss. June Susi		ore me. Dia		
known to me to be the person _S	whose nameS			instrument and acknowledged	
Witness my hand and office Witness my hand and office NOTARY PUBLIC in and for said NOVEMBER NOVEMBER November				OFFICIAL SEA DIANE A. IX NOTARY PUBLIC-CA Principal Office in MAR My Commission Expires I	AY AL FORNI IN County
1	<u></u>				

After recording please mail to:

Alan B. Rabkin 8010 Morgan Trail Scottsdale, Arizona 85258

(1)

FOR RECORDER'S USE

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DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATION IN THE COUNTY OF DOULGAS, STATE OF NEVADA MORE FURTHER DESCRIBED AS FOLLOWS:

Unit A, as set forth on the Condominium Map of Condominium No. 63, being all of Lot 63, Tahoe Village Unit No. 1, filed for record November 20, 1979, as Document No. 38887, Official Records of Douglas County, State of Nevada, and corrected by Certificate of Amendment, recorded July 3, 1980, in Book 780, Page 250, Document No. 45951, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/4th interest in and to those areas designated as Common Areas as set forth on the Condominium Map of Condominium No. 63, being all of Lot 63, Tahoe Village Unit No. 1, filed for record November 20, 1979, as Document No. 38887, Official Records of Douglas County, State of Nevada, and as corrected by Certificate of Amendment recorded July 3, 1980, in Book 780, Page 250, Document No. 45951, Official Records of Douglas County, State of Nevada.



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SUZANNE BEAUDREAU
RECORDER
SEPUTY

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