

Grant Deed

THIS INDENTURE WITNESSETH: THAT

JEFFREY D. BARRAR and CHRISTINE F. BARRAR, husband and wife as Joint Tenants with right of survivorship

THE FIRST PART ies IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY GRANT, BARGAIN, AND SELL TO

LUCIA P. CALVO-PEREZ, an unmarried woman

THE SECOND PART y AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot. 432, as shown on the Map of Subdivision of Lots 91 A&B, 92 A&B, 93 through 96, and 221 through 232, Gardnerville Ranchos Unit No. 2, filed July 10, 1967, Document No. 37049, in the office of the County Recorder of Douglas County, State of Nevada.

Assessor's Parcel No. 27-430-02.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART y OF THE SECOND PART, AND TO her HEIRS AND ASSIGNS, FOREVER.

WITNESS our HANDS OF THIS 3rd DAY OF June, 1985
Jeffrey D. Barrar Christine F. Barrar
Jeffrey D. Barrar Christine F. Barrar

STATE OF Nevada)
COUNTY OF Douglas) ss.

On this 3rd day of June, 1985, before me,
a Notary Public in and for said County, personally appeared Jeffrey D. Barrar and Christine F. Barrar

known to me to be the person s whose name s are subscribed to the foregoing instrument and acknowledged that they executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Laura E. Murray
NOTARY PUBLIC in and for said County and State



My commission expires _____, 19_____

REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA FOR RECORDER'S USE

After recording please mail to:
Lucia P. Calvo-Perez
970 Starlight Ct.
Gardnerville, NV 89410

'85 JUN -7 AM 1:40

SUZANNE BEAUDREAU
RECORDER
\$ 5.00 PAID Bh DEPUTY

118289

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