

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DENNIS W. ATCHISON, an unmarried man and

DONNA A. ATCHISON, an unmarried woman who acquired title as DENNIS ATCHISON and

DONNA A. ATCHISON, his wife as Joint Tenants

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to THOMAS A. ABDOO, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas, State of Nevada, bounded and described as follows:

Lots 11 and 12, in Block K, as shown on the map of TOWN OF MINDEN, filed in the office of the County Recorder of Douglas County, Nevada, on July 2, 1906.

A.P. 25-200-69-2

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 7th day of November, 1984.

STATE OF NEVADA

COUNTY OF Douglas

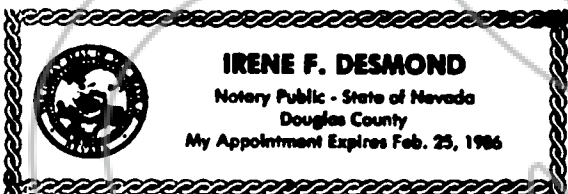
SS

Dennis Atchison
DENNIS W. ATCHISON, also known as
DENNIS ATCHISON

On November 8, 1984
personally appeared before me, a Notary Public,
Dennis Atchison
Donna A. Atchison
who acknowledged that He executed
the above instrument.

Donna A. Atchison
DONNA A. ATCHISON

Irene F. Desmond
Notary Public



ORDER NO. _____
ESCROW NO. 103553

WHEN RECORDED MAIL TO:
Mr. Thomas A. Abdoo

c/o Douglas County Title Co.
P.O. Box 1361
Gardnerville, Nevada 89410
FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ NONE previously paid
() computed on full value of property conveyed, or under Agent Sale Doc#109852
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
same as above

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
'85 JUN -7 12:37
SUZANNE BEAUDREAU
RECORDER
\$5.00 PAID JH DEPUTY **118299**
BOOK **685** PAGE **414**