

RECORDING REQUESTED BY

Westland Mortgage/A. Webster

AND WHEN RECORDED MAIL TO

Westland Mortgage Service Co.
P.O. Box 254707
Sacramento, CA 95865-4707
Our Loan #25166

MAIL TAX STATEMENTS TO

U.S. Department of HUD
P.O. Box 254707
Washington, D.C. 20026
Attn: S/F Mortgage Ins Benefits
FHA Case #331-040158-203

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

DO 9807 TO

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 0.00 #2

- (XX) computed on full value of property conveyed, or is a government agency
- () computed on full value less value of liens and encumbrances remaining at time of sale.
- () Unincorporated area: () City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Westland Mortgage Service Co.

hereby GRANT(S) to "Samuel R. Pierce, Jr., Acting Secretary of Housing and Urban
Development, of Washington, D.C., his successors and assigns"

the following described real property in the
County of Douglas, State of ~~California~~ Nevada:

All that certain lot, piece or parcel of land situate in the County of Douglas,
State of Nevada, described as follows:

Lot 3, in Building A as set forth on the map of SEQUOIA VILLAGE TOWNHOUSES-1,
filed for record in the office of the County Recorder of Douglas County, Nevada,
on November 14, 1979, as Document No. 38712, and as corrected by Certificate of
Amendment recorded July 14, 1980, as Document No. 46136.

WESTLAND MORTGAGE SERVICE CO.

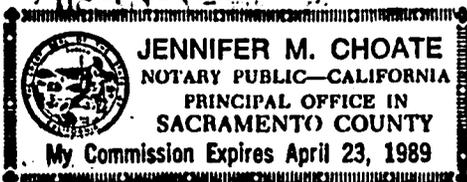
Dated June 4, 1985

By Millie Blechinger
Millie Blechinger OR 91
Assistant Secretary

STATE OF California)
COUNTY OF Sacramento) SS

On June 4, 1985***** before me, the undersigned, a Notary Public in and for said
County and State, personally appeared Millie Blechinger***** known to me to be the
Assistant Secretary***** of the corporation that executed the within instrument,
and known to me to be the person who executed the within instrument on behalf of the corporation therein named,
and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws.

WITNESS my hand and official seal.



Jennifer M. Choate
Notary Public in and for said County and State

My commission Expires: 118303

COPY

REQUESTED BY
CHARTER TITLE INS.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 JUN -7 12:50

SUZANNE BEAUDREAU
RECORDER

\$6⁰⁰ PAID *Ju* DEPUTY

118303

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