## AFFIDAVIT BY SURVIVING JOINT TENANT

STATE OF NEVADA SS. COUNTY OF DOUGLAS

INES M. KITCHING, being first duly sworn, deposes and says:

That ALEXANDER S. KITCHING, the decedent mentioned in the attached certified copy of Certificate of Death is the same person as ALEXANDER S. KITCHING, named as one of the parties in that certain Grant Deed dated August 14, 1974, executed by STONE AND YOUNGBERG, A PARTNERSHIP by DAVID E. HARTLEY, a partner, to ALEXANDER S. KITCHING and INES M. KITCHING as joint tenants, recorded as Instrument No. 74894 on August 21, 1974 in Book 874, Page 660 of Official Records of Douglas County, State of Nevada, covering the following described property situated in the County of Douglas State of Nevada:

Lot 79, as shown on the Map of Skyland Subdivision No. filed in the Office of the County Recorder of Douglas County, State of Nevada, on July 22, 1959, Document No. 14668.

Together with all beach rights as contained in Deed to Skyland Water Company, recorded February 5, 1960, in Book, Page 268, Document No. 15573 of Official Records of Douglas County, State of Nevada.

Dated:

SUBSCRIBED and SWORN to before me, the undersigned,

a Notary Public in and for said State, this 6th day of

June, 1985 WITNESS my hand and official seal.

Signature

WHEN RECORDED MAIL TO:

CLARE GOLNICK P.O. Box 11399 Zephyr Cove, NV 89448

RULL 58 IMAGE 695 CERTIFICATE OF DEATH 892 STATE PLE NUMBER LOCAL FILE NUMBER DATE OF DEATH Month, Day, Your DECEASED-MAME COUNTY OF DEATH TYPE OR PRINT PERMANENT 2May 18, Alexander KITCHING 1985 Mashoe ell, or lines, indicate DOA, OP/Ester. Hipations (Specify) INSIDE CITY LIMITE BLACK INK HOSPITAL OR OTHER INSTITUTION—Name III not other, give street and not CITY, TOWN, OR LOCATION OF DEATH × Washoe Medical Center Reno Inpatient DECEDENT - (e.g., White, Black, Am Indian, etc) (Specify) UNDER TYEAR UNDER I DAY [DATE OF BIRTH (Nin., Day, Ye.) MOS : DAYS HOURS : MINE 6 April 20 1909 White <u>English</u> <u>Male</u> MARNED, NEVER MARN MOOWED, DIVONCED (Specify) 10. Married MAS DECEDENT EVER IN U.S. ARMED FORCES? Specify Yee or No. O MAIN STATE OF BIRTH M not U.S.A., name country) CITIZEN OF WHAT COUNTR HEST AND THE B England U.S.A.
USUAL OCCUPATION (Give Kind of
Working Life, Even if Rulinet) 11. Thes M. Kennedy SI MARKE CHIN III OF Mismal III Mis 14. Certified 3863 Gemologist Icity, Yown, On LOCATION Jewelry RESIDE COUNTY NSIDE CITY LIMITS ISCZephyr Cove 183 Myron Drive 16. Yes 160. Nevada Douglas **PARENTS** Kitching Margaret Henry Thomas INFORMANT-HAME (Type or Print) MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Ziel Ines Kitching MATORY-NAME LOCATION City of Town BURIAL, CHEMATION, REMOVAL, OTHER (Specify) CEMETERY OR CREMATORY-NAME m Hollywood HillsForest Lawn Removal/Burial Los Angeles, California DISPOSITION MAIM AND ADDINGS OF LACILITY. FUNERAL MINECIUM SHUMATURE DE PRIM 209 Ross Burke & Knobel Mortuary 2155 Kietzke Lane, Reno, NV89502 22a. On the basis of examination and/or investigation, in my epinion de at the time, date and place and due to the cause(s) stated. (Signature and Title) 20 (Signature and Title) DATE SIGNED (Mo., Day, Vr.) HOUROF DEATH DATE SIGNED (Mo., Day, Yr.) HOUR OF DEATH 2115-20-35 2335 CERTIFIER NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) PRONOUNCED DEAD (Ma., Day, Yr.) PRONOUNCED DEAD (Hour) 224. ON 22e. AT NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, MEDICAL EXAMINER OR CORONER) (Type or Print) 900 Ryland Street, Reno, Nevada 89502

DATE RECEIVED BY REGISTRAR (MG. Doy, Yr.) DEATH DUE TO COMMUNICABLE DISEASE M, D., Donald A. REGISTRAR CONDITIONS
IF ANY
WHICH GAVE
RISE TO
IMMEDIATE
CAUSE
STATING THE
HINDERLYING
CAUSE LAST 24c. YES 🖸 May 20, 1985 MOXIX 25. IMMEDIATE CAUS CENTER ONLY ONE CAUSE PER LINE FOR (a) DI AND (CL) PART DUE TO, OR AS A CONSEQUENCE OF Suite W DUE TO, OR AS A CONSEQUENCE OF Δ CAUSE OF OTHER SIGNIFICANT CONDITIONS (Specify WAS CASE REFERRED TO ned to cauge given in PART 1 (a) AUTOPSY & DEATH 24. No No 27. DATE OF INJURY (Me., Day, Yr.) HOUR OF INJURY ACC, SUICIDE, HOM, UNDET, OR PENDING INVEST. (Specify) 28c. INJURY AT WORK PLACE OF INJURY—At home, form, street, factory, other LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE (Specify Yes or No) 26a 2**8**g. N. 3

STATE OF NEVADA — DET ... MENT OF PROMAIN NEGOTICS

118312 BOOK 685 PM Nº 50284

VITAL RECORDS

3.3

BOOK 685 PAGE 449

ON MAY 2 4 1965

THIS COPY WAS STORD

SOUTH WASHOT COUNTY

STRICT HEALTH DEPARTHENT

STRICT HEALTH DEPARTHENT

STRICT HEALTH DEPARTHENT

REHO. WASHOE COUNTY. NEVADA

MAY 2 4 1965

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COLOR OR APPEARANCE

REQUESTED BY

OAS BOLING
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 JJN -7 P3:18

SUZANNE BEAUDREAU
RECORDER

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BOOK **685** PAGE 450

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