

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT O. BARRETT, Executor of the estate of

IRENE M. BARRETT, Deceased case number

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to VERNE WELCH AND DE'LILA WELCH, husband and wife, as Joint Tenants with right

of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_

County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 22nd day of May, 19 85.

STATE OF ~~NEW YORK~~ CALIFORNIA  
COUNTY OF ORANGE

SS

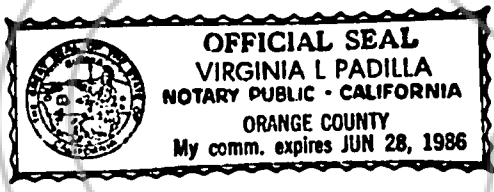
Robert O. Barrett  
ROBERT O. BARRETT, Executor of the Estate

On May 23, 1985  
personally appeared before me, a Notary Public,

Robert O. Barrett

who acknowledged that he executed the above instrument.

Virginia L. Padilla  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 38675MM

WHEN RECORDED MAIL TO:  
Mr. & Mrs. Verne Welch  
265 Kitts Way  
Reno, NV 89511

The grantor(s) declare(s):  
Documentary transfer tax is \$ 214.50  
(~~XX~~) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
TMC MORTGAGE  
P.O. Box 21179  
Reno, NV 89515

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-4577  
LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P. O. BOX 33  
ZEPHYR COVE, NEVADA 89448  
TELEPHONE (702) 589-6876

FOR RECORDER'S USE

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows;

A Parcel of land, located in the Northeast 1/4 of the Southwest 1/4 of Section 19, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the West one quarter corner of Section 30, Township 12 North, Range 20 East, M.D.B. & M., proceed North  $18^{\circ}17'07''$  East 4177.69 feet and North  $0^{\circ}28'12''$  East, 649.36 feet to the TRUE POINT OF BEGINNING, at the Southwest Corner of the parcel; thence North  $0^{\circ}28'12''$  East, 355.98 feet to the Northwest Corner of the Parcel; thence North  $89^{\circ}51'31''$  east, 1222.28, to a point on the Nevada State Highway right-of-way line, which is the Northwest Corner of the parcel; thence South  $0^{\circ}07'45''$  West, 82.78 feet, along said right-of-way line to a point; thence South  $0^{\circ}06'$  East, 273.18 feet, along said highway right-of-way line, to the Southeast Corner of the Parcel; thence South  $89^{\circ}51'31''$  West, 1225.47 feet to the TRUE POINT OF BEGINNING.

A.P.N. 19-270-04

oOo

REQUESTED BY  
LAWYERS TITLE  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'85 JUN -7 P3:50

SUZANNE BEAUDREAU  
RECORDER  
\$6<sup>00</sup> PAID *[Signature]* DEPUTY

118314

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