

ASSIGNMENT OF DEED OF TRUST (CORPORATION) (Escrow No. 38675-MVM)

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF NEVADA.....
 all beneficial interest under that certain Deed of Trust dated 6 JUNE..... 19 85..
 executed by VERNE WELCH AND DE'LILA WELCH.....
, Trustor
 to FIRST FINANCIAL SERVICE CORPORATION, A NEVADA CORPORATION....., Trustee,
 and recorded as Instrument No., on, 19, in Book/Reel,
 Page/Image, of Official Records in the Office of the County Recorder of DOUGLAS..... County,
 State of NEVADA.....

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

LEGAL DESCRIPTION PER EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

Nevada Form No. 41

Dated this 6TH day of JUNE....., 19 85.....

TMC FINANCIAL, LTD.

By [Signature]
KAREN BITTLESTON, ASSISTANT VICE PRESIDENT

By

STATE OF NEVADA

On 6 JUNE....., 19 85.....

COUNTY OF CLARK

SS. County and State, personally appeared KAREN BITTLESTON

ASSISTANT VICE PRESIDENT

and..... known to me to be the..... and..... respectively of the

Corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.



Notary's Signature [Signature]

RECORDING REQUESTED BY

TMC FINANCIAL, LTD.

AND WHEN RECORDED MAIL TO

Name TMC FINANCIAL, LTD.
 Street Address P.O. BOX 21179
 City and State RENO, NEVADA 89515

SPACE BELOW THIS LINE FOR RECORDER'S USE

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows;

A Parcel of land, located in the Northeast 1/4 of the Southwest 1/4 of Section 19, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the West one quarter corner of Section 30, Township 12 North, Range 20 East, M.D.B. & M., proceed North $18^{\circ}17'07''$ East 4177.69 feet and North $0^{\circ}28'12''$ East, 649.36 feet to the TRUE POINT OF BEGINNING, at the Southwest Corner of the parcel; thence North $0^{\circ}28'12''$ East, 355.98 feet to the Northwest Corner of the Parcel; thence North $89^{\circ}51'31''$ east, 1222.28, to a point on the Nevada State Highway right-of-way line, which is the Northwest Corner of the parcel; thence South $0^{\circ}07'45''$ West, 82.78 feet, along said right-of-way line to a point; thence South $0^{\circ}06'$ East, 273.18 feet, along said highway right-of-way line, to the Southeast Corner of the Parcel; thence South $89^{\circ}51'31''$ West, 1225.47 feet to the TRUE POINT OF BEGINNING.

A.P.N. 19-270-04

ooo

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 JUN -7 P4:02

SUZANNE BEAUDREAU
RECORDER
\$ 6.00 PAID. Bl DEPUTY

118316

BOOK 685 PAGE 465