

Dale D. Lamb
2030 "H" St.
Sparks, Nevada 89431

Order No. _____

Escrow No. _____

When Recorded, Mail To:

_____ Space above this line for Recorder's use

GRANT, BARGAIN, and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PACIFIC UNION ASSOCIATION of SEVENTH DAY ADVENTISTS

do(es) hereby GRANT, BARGAIN, and SELL to DALE D. LAMB and CATHERINE E. LAMB, husband and wife

the real property situate in the County of Douglas, State of Nevada, Described as follows:

Lots 89 & 90, as shown on the map of TOPAZ RANCH ESTATES, UNIT NO. 3, filed in the office of the County Recorder of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easement and water rights, if any, thereto belonging or pertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated. May 23, 1985

W. D. Blehm
W. D. Blehm
G. Tom Carter
G. Tom Carter

State of CALIFORNIA
County of VENTURA

On this the 23 day of May 1985, before me, _____

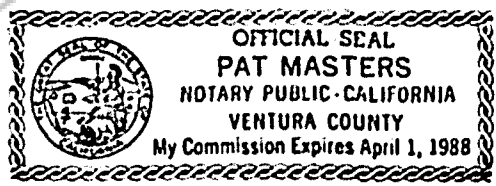
Pat Masters
the undersigned Notary Public, personally appeared _____
W. D. BLEHM and G. TOM CARTER

Personally known to me to be the person(s) who executed the within instrument as President and Secretary

_____ or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it.

WITNESS my hand and official seal.

Notary's Signature Pat Masters



REQUESTED BY
Dale Catherine Lamb
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

75 JUN 12 10:39

SUZANNE HEAUDREAU
RECORDER

\$5.00 PAID Bh DEPUTY

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