

# Grant Deed

Application No. 850609 DA

THIS INDENTURE WITNESSETH: THAT MAX L. JONES and LURA I. JONES, Trustees under that certain trust agreement dated the 19th day of October, 1979, and titled "MAX L. JONES FAMILY TRUST AGREEMENT".

THE FIRST PART ies, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

MAX L. JONES and LURA I. JONES, husband and wife as Joint Tenants

THE SECOND PART ies AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

SEE "DESCRIPTION SHEET" ATTACHED HERETO AND MADE A PART HEREOF.

APN 25=312-02

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS 11<sup>th</sup> HAND \_\_\_\_\_ THIS 11<sup>th</sup> DAY OF JUNE, 19 85

Max L. Jones Family Trust Agreement dated 10/19/79

Max L. Jones, Trustee

Lura I. Jones, Trustee

STATE OF NEVADA  
COUNTY OF DOUGLAS

ss.

On this 11<sup>th</sup> day of JUNE, 19 85, before me,

a Notary Public in and for said County, personally appeared Max L. Jones and Lura I. Jones, known to me to be the trustee's of the Max L. Jones Family Trust

known to me to be the person S whose name S are subscribed to the foregoing instrument and acknowledged that they executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

Janet G. Johnson  
NOTARY PUBLIC in and for said County and State



JANET G. JOHNSON  
Notary Public - State of Nevada  
Douglas County

My Appointment Expires June 22, 1985

My commission expires JUNE 22, 19 85

After recording please mail to:

Mr. & Mrs. Max L. Jones

FOR RECORDER'S USE

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Portion of the Southwest 1/4 of the Southwest 1/4 of Section 33, Township 13 North, Range 20 East, M.D.B. & M., in the Town of Gardnerville, and more particularly described as follows:

Beginning at a point at the northwesterly corner of the parcel, on the southerly 30 foot right of way line of Gilman Avenue (was School Street) and being 32.50 feet from the center line of the State Highway as constructed in 1936, said point being South 44°40' West 723.70 feet and South 45°20' East 30.00 feet from the established Town Monument located at the original intersection of Main and School Streets in the Town of Gardnerville; thence North 44°40' East a distance of 98.00 feet to the northeast corner of the parcel; thence South 45°20' East a distance of 51.60 feet to a point; thence South 40°13' East a distance of 198.00 feet to the southeast corner of the parcel; thence South 44° 24' West a distance of 80.64 feet to the southwest corner of the parcel; thence North 45°20' West a distance of 249.00 feet to the point of beginning

All bearings of the survey are correlated with the center line of the highway (North 44°45'30" East) on Gilman Avenue, and the Town Monument at the intersection of Main Street and Gilman Avenue is South 45°14'30" East a distance of 1.37 feet from the center line of said Avenue produced.

Beginning at a point at the southeasterly corner of the parcel, on the township line and South line of Section 33, Township 13 North, Range 20 East., said point being the Southwesterly corner of that parcel of land deeded by Jeanette Frantzen and Margaret Anderson to Mildred Mortimer, the same being recorded in Book "Y: v Page 505, Douglas County Records, said point of beginning being further described as bearing North 89°54'55" West, a distance of 730.56 feet from the so-called Dettling Monument as shown on the Town Map of Gardnerville; thence South 89°52' West, along the Township of Section line a distance of 369.70 feet to a point at the Southwest corner of the parcel; thence North 44°38' East along the property line a distance of 136.20 feet to the North corner of the parcel, on the Easterly bank of the Jepsen-Springmeyer ditch; thence southeasterly along property lines and the Easterly bank of said ditch a distance of 290.00 feet, more or less, to the point of beginning. Said above described parcel being located in a portion of the Southwest 1/4 of the Southwest 1/4 of Section 33, Township 13 North, Range 20 East.

All bearings are correlated with the bearings of Main Street (North 44°54' West) through the town of Gardnerville.

RE: THE SURVEY OF

Assessor's Parcel No. 25-312-02

118483

BOOK 685 PAGE 803

COPY

REQUESTED BY  
**SILVER STATE TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'85 JUN 12 AM 1:34

SUZANNE BEAUDREAU  
RECORDER

\$ 7.00 PAID NR DEPUTY

**118483**

BOOK **685** PAGE **804**