#7404

AND WHEN RECORDED MAIL TO:

Lake Tahoe Basin Management Unit P. O. Box 8465 South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$\_\_\_EXEMPT

DECLARED : T.E. NEENAN, Lands Officer

BY AND FOR: U. S. Forest Service

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 07-223-06

## **GRANT DEED**

KNOW ALL MEN BY THESE PRESENTS, that FRANCES C. MacGREGOR of New York City, New York

for and in consideration of TWENTY-FIVE THOUSAND and 00/00		
./	dollars (\$ 25,000.	00
and other good and valuable considerations, the receipt of which is	hereby acknowledged, pu	rsuant to the Act of
December 23, 1980 (94 Stat. 3381)		
hereby grant, bargain, sell and convey unto the UNITED STATES OF		, all those certain lots,
pieces or parcels of land situate, lying and being in the Count y  Nevada  , State of EXECUTION more particularly de		

Lot 64 in Block J of the FIRST ADDITION OF KINGSBURY MEADOWS SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on July 17, 1957, as Document No. 12441.

fac Lands Officer

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R5-5400-15B p.1 (Purchase) (Rev. 6/77)

3

This deed is correct as to description, consideration and condition

## The acquiring agency is the Forest Service, Department of Agriculture.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF. **ACKNOWLEDGMENT** California State of Marin County of On this 3rd day of June in the year 19 85, before me, the undersigned, a Notary Public in and for said State, with principal office in San Anselmo, Marin \_\_ County, personally appeared Frances MacGregor proved to me on the basis of satisfactory evidence to subscribed to the within instrument and acknowlbe the person (x) whose name (x) is edged to me that <u>she</u> executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. S. Edith Ench OFFICIAL SEAL S. EDITH ENCH.
NOTARY PUBLIC - CALIFORNIA
MARIN COUNTY S. Edith Ench Notary Public: Please type or print

My Commission Expires:

name beneath signature.

My Commission Expires July 21, 1986

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## **STATEMENT**

This statement is attached to the Grant Deed from Frances C. MacGregor to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this  $\mbox{Grant Deed}$ .

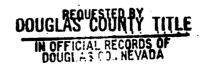
Marie B Cosbet

for W. A. MORGAN

Forest Supervisor

Lake Tahoe Basin

Management Unit



'85 JUN 12 PI2:21

SUZANNE BEAUDREAU
RECORDER
SPAID BL DEPUTY

118492