

THIS INDENTURE WITNESSETH: That IMRIE-ALLEN ASSOCIATES, a General Partnership

in consideration of \$ NONE, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JEFFREY B. ALLEN and CAROL ALLEN, husband and wife as Community Property

as to an undivided one-half interest held as Tenants in Common with KENNETH H. IMRIE and JANE S. IMRIE, husband and wife as Community Property as to an undivided one-half interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of Douglas, State of Nevada, bounded and described as follows:

Lot 4 in Block C, as shown on the map of GLENBROOK UNIT NO. 2, filed in the office of the Recorder of Douglas County, Nevada, on May 26, 1978.

APN #01-163-04

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 27TH day of MAY, 19 85.

STATE OF NEVADA CALIFORNIA

COUNTY OF NAPA

SS

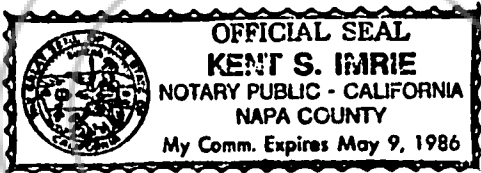
On MAY 27, 1985 personally appeared before me, a Notary Public, Jeffrey B. Allen Kenneth H. Imrie who acknowledged that + he y executed the above instrument.

IMRIE-ALLEN ASSOCIATES, a General Partnership

By: [Signature]  
Jeffrey B. Allen, General Partner

By: [Signature]  
Kenneth H. Imrie, General Partner

Notary Public



WHEN RECORDED MAIL TO:  
Sierra Land Title Corporation  
P.O. Box 1887  
Carson City, Nevada 89702

The grantor(s) declare(s):  
Documentary transfer tax is \$ -0- #3  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
PARAGON GROUP  
523 West Sixth St. Suite 515  
Los Angeles, CA. 90014  
Attn: Jeffrey Allen

REQUESTED BY  
SIERRA LAND TITLE CORP.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'85 JUN 12 P1:18

SUZANNE BEAUDREAU  
RECORDER  
\$ 500 PAID N DEPUTY

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