

Escrow No. 16392-DS/dvs
Sierra Land Title Corporation
P.O. Box 1887
Carson City, Nevada 89702

GRANT, BARGAIN, SALE DEED
FOR LOT LINE ADJUSTMENT

WHEREAS, The Glenbrook Company, a Nevada corporation is presently the owner of real estate located in Douglas County, Nevada, more particularly described as follows:

PARCEL 3, as set forth on the Parcel Map for Glenbrook Properties, being a portion of the Southeast 1/4 of the Northeast 1/4 of Section 10, and the Southwest 1/4 of the Northwest 1/4 of Section 11, Township 14 North, Range 18 East, M.D.B. & M., filed for record June 25, 1980, in Book 680, Page 2532, Document No. 45689, Official Records of Douglas County, Nevada.

and

WHEREAS, The Glenbrook Company, a Nevada corporation is presently the owner of an adjacent parcel of real estate located in Douglas County, Nevada, more particularly described as follows:

Lot "V", as set forth on the map of Glenbrook Unit No. 2, filed for record May 26, 1978, as Document No. 21216, Official Records of Douglas County, State of Nevada.

and

WHEREAS, both parties desire to adjust their common boundary by adding to the PARCEL 3 part of Lot V,

NOW, THEREFORE, THIS INDENTURE WITNESSETH:

That The Glenbrook Company, a Nevada corporation in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to THE GLENBROOK COMPANY, a Nevada corporation, and to the heirs and assigns of such Grantee forever, all that real property located in Douglas County, Nevada, more particularly described as follows:

All that portion of Lot "V" of Glenbrook Unit No. 2, Document No. 21216, more particularly described as follows:

Beginning at the Southeast corner of Parcel 3 as shown on that certain Parcel Map recorded June 25, 1980, Document No. 45689; thence South 00°34'41" West 86.50 feet; thence North 87°50'34" West 185.00 feet; thence North 30°39'05" West 197.06 feet; thence South 72°32'41" East 300.00 feet to the Point of Beginning. Containing 0.64 acres, more or less.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

THEREFORE, PARCEL 3 shall now be known as follows:

A portion of the Southeast 1/4 of the Northeast 1/4 of Section 10; and the Southwest 1/4 of the Northwest 1/4 of Section 11, Township 14 North, Range 18 East, M.D.B. & M., being more particularly described as follows:

Beginning at the Southeast corner of PARCEL 3, as shown on that certain Parcel Map recorded June 25, 1980, as Document No. 45689; thence South 00°34'41" West 86.50 feet; thence North 87°50'34" West 185.00 feet; thence North 30°39'05" West 197.06 feet; thence North 72°32'41" West 240.00 feet; thence North 12°01'34" East, 56.25 feet; thence North 04°-26'43" East, 187.89 feet; thence South 77°41'08" East 368.05 feet; thence North 49°05'08" East 176.99 feet; thence South 00°34'41" West 441.82 feet to the point of beginning.

Said Parcel being PARCEL 3 of Parcel Map recorded June 25, 1980, as Document No. 45689, and a portion of Lot "V" as set forth on the map of Glenbrook Unit No. 2, recorded May 26, 1978, as Document No. 21216, Official Records of Douglas County, State of Nevada.

WITNESS MY hand(s) this 29TH day of MAY, 1985.

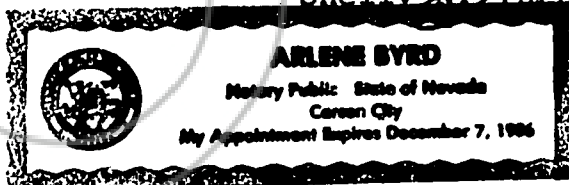
STATE OF NEVADA)
) :ss
COUNTY OF DOUGLAS)

On May 29, 1985,
personally appeared before me,
a Notary Public, Shelly
N. Turner
who acknowledged that she
executed the above instrument.

THE GLENBROOK COMPANY, a Nevada corporation

by Shelly N. Turner
Shelly N. Turner

Arlene Byrd
NOTARY PUBLIC



The grantor(s) declare(s):
Documentary Transfer Tax is \$ 0
() computed on full value of
property conveyed, or
() computed on full value less
value of liens and encumbrances
remaining at time of sale

WHEN RECORDED MAIL TO:
Glenbrook Company
P. O. Box 257
Glenbrook, NV 89413

MAIL TAX STATEMENTS TO:
Glenbrook Company
P. O. Box 257
Glenbrook, NV 89413

FOR RECORDER'S USE
REQUESTED BY
SIERRA LAND TITLE CORP.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

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