## **JOINT TENANCY DEED**

THIS INDENTURE WITNESSETH: That JAMES A. RANKIN and GLORIA A. RANKIN,	
husband and wife	Such in hereby solvenused and do hereby Grent Bargain Sall and
	f which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey toSTEVE FISHER and BARBARA FISHER, husband and wife	
as joint tenants with right of survivorship, and not as tenants in comm	non, all that real property situated in the <u>unincorporated</u>
•	^
Lot 9, of FISH SPRINGS ESTATES, according in the office of the County Recorder of August 30, 1973, as Document No. 68451.	ng to the map thereof, filed for record
Assessment Parcel No. 35-261-09-8	
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof. To survivor of them, and to the heirs and assigns of such survivor forev	appurtenances thereunto belonging or in anywise appertaining, and have and to hold the said premises unto the Grantees, and to the ver.
Witness our hand s this 24th	
STATE OF NEVADA	James Maulin
COUNTY OF Douglas	JAMES A. RANKIN
On <u>May 24, 1985</u> personally appeared before me, a Notary Public,	GLORIA A. RANKIN
	\_\
who acknowledged that _t_he_y executed the above instrument.	
Marlene L. Harron Notary Public	)
	ORDER NO.
CHAFLENE L. HANOVER NOTARY PUBLIC - NEVADA Douglas County	ESCROW NO
My Appt. Expires May 9, 1986	WHEN RECORDED MAIL TO:
	Mr. and Mrs. Steve Fisher
The grantor(s) declare(s):  Documentary transfer tax is \$ 26.40	P.O. Box 2233
(x) computed on full value of property conveyed, or	Gardnerville, Nevada 89410
( ) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
same as above	
	REQUESTED BY
	DOUGLAS COUNTY TITLE
	IN OFFICIAL RECORDS OF DOUGLAS CO., REVADA
	'85 JUN 21 P3:48
Sheerin & O'Reilly	ייט ו אויט נף
Attorneys at Law P. O. Box 606	SUZANNE BEAUDREAU RECORDER
Carson City, Nevada 89701	Tay ( )
P. O. Box 1327	53 PAID DEPUTY 1190

Gardnerville, Nevada 89410

SUZANNE BLAUDING RECORDER

SUZANNE BLAUDING
RECORDER

119065 BOOK 685 PAGE1917