SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

| _ | | 103734 |
|-------|-------|--------|
| ORDER | NO.:_ | |

THIS DEED OF TRUST, made this

10th

STEVE FISHER and BARBARA FISHER, husband and wife

day of May, 1985 , between

, herein called TRUSTOR,

whose address is Post Office Box 2233

Gardnerville Nevada

89410

DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, herein called TRUSTEE, and JAMES A. RANKIN AND GLORIA A. RANKIN, husband and wife as Joint Tenants with right , herein called BENEFICIARY, of survivorship

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property

the unincorporated area of

Douglas

County, Nevada, described as:

Lot 9, of FISH SPRINGS ESTATES, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, Nevada, on August 30, 1973, as Document No. 68451. Assessment Parcel No. 35-261-09-8

THIS DEED OF TRUST CONTAINS ADDITIONAL CONDITIONS AND TERMS AS SET FORTH ON ATTACHED ADDENDUM, MADE A PART HEREOF AND CONSISTING OF ONE PAGE

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$21,600.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

| COUNTY | BOOK 39 Mortgages | PAGE 363 | DOC. NO. 115384 | COUNTY | воок | PAGE | DOC. NO. 45902 |
|-----------|----------------------|-------------|--------------------|------------|------------------|------|-------------------|
| Clark | 850 Off. Rec. | | 682747 | Lyon | 37 Off. Rec. | 341 | 100661 |
| Douglas | 57 Off. Rec. | 1.15 | 40050 | Mineral | 11 Off. Rec. | 129 | 89073 |
| Elko | 92 Off. Rec. | 652 | 35747 | Nye | 105 Off, Rec. | 107 | 04823 |
| Esmeralda | 3-X Deeds | 195 | 35922 | Ormsby | 72 Off. Rec. | 537 | 32867 |
| Eureka | 22 Off. Rec. | 138 | 45941 | Pershing | 11 Off, Rec. | 249 | 66107 |
| Humboldt | 28 Off. Rec. 🥒 | 124 | 131075 | Storey | "S" Mortgages | 206 | 31506 |
| Lander | 24 Off. Rec. 🥖 | 168 | 50782 | Washoe | 300 Off. Rec. | 517 | 107192 |
| | / | | | White Pine | 295 R.E. Records | 258 | |

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

Steve

Fisher

Barbara Fisher

STATE OF NEVADA SS Douglas COUNTY OF ___ on May 29, 1985 personally appeared before me, a Notary Public,

Steve Fisher

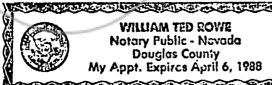
Barbara Fisher

who acknowledged that $\frac{t}{t}$ he $\frac{y}{y}$ executed the above instrument.

Signature

(Notary Public)

FOR RECORDER'S USE



WILLIAM TED ROWE Notary Public - Navada **Douglas County** My Appt. Expires April 6, 1988

WHEN RECORDED MAIL TO:

and Mrs. James A. Rankin

150 Manzanita Terrace

Carson City, Nevada 89701

SHEERIN, O'REILLY, WALSH & KEELE CARSON CITY NEVADA 89702 F O MOL 1377 GANDNEHVILLE NEVADA #9410

119066

ADDENDUM TO DEED OF TRUST DATED May 10, 1985

This Deed of Trust contains the following "due on sale" clause:

In the event that Trustor shall sell or contract to sell the parcel of land hereby encumbered without first obtaining the written consent of Beneficiary, the balance of principal and interest that shall then remain unpaid on the obligation secured by this Deed of Trust shall forthwith become due and payable although the time of maturity as expressed therein shall not have arrived.

And further, this Deed of Trust provides for the following:

The Beneficiary herein agrees to subordinate the lien of this Deed of Trust to the lien of a construction loan Deed of Trust, provided, however, that such construction loan is to be obtained from a recognized financial institution; that such loan amount shall not exceed \$75,000.00; that the loan fees, interest rate and maturity date are reasonable; that the Beneficiary reserves the right to review all loan documents prior to any such subordination; that the funds from such construction loan are to be used only for the improvements on the herein described real property; and that such exercise of subordination, if made, shall be made only once.



DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 JUN 21 P3:50

SUZANNE BEAUDREAU
RECORDER

SEPAID DEPUTY

119066