

Full Reconveyance

Ticor Title Insurance Company of California, formerly Title Insurance and Trust Company, as duly appointed Trustee under Deed of Trust hereinafter referred to, having received from holder of the obligations thereunder a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust and the note or notes secured thereby having been surrendered to said Trustee for cancellation, does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder. Said Deed of Trust was executed by

Tsugio Miyahara and Evelyn A. Miyahara, husband and wife

Trustor,

and recorded in the official records of Douglas County County, Nevada, as follows:

Recorded November 21, 1985 as Instr. No. 76586 In Book 1174 Page 607

Description:

Lot #680, as shown on the Map of Gardnerville Ranchos Unit No. 6, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, Document No. 66512.

IN WITNESS WHEREOF, such Trustee, has caused its corporate name to be hereto affixed by its Assistant Secretary, thereunto duly authorized on the date shown in the acknowledgment certificate shown below.

Ticor Title Insurance Company of California formerly Title Insurance and Trust Company.

By

Assistant Secretary

T. L. Hatch

Name (Typed or Printed)

STATE OF NEVADA
COUNTY OF Washoe } ss.

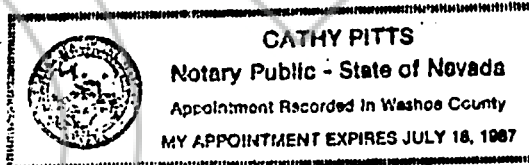
On April 1, 1985
personally appeared before me, a Notary Public

T. L. Hatch

who acknowledged that he executed
the above instrument.

Signature

(Notary Public)



(This area for official notarial seal)

TITLE ORDER NO.

TITLE OFFICER

R-11792

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY

Lawyers Title of Northern Nevada, Inc.
AND WHEN RECORDED MAIL TO

Name Mr. & Mrs. Ardell Wyland
Street Address 818 E. Alostia Ave., #9
City & State Glendora, CA 91470

REQUESTED BY
LAWYERS TITLE

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 JUN 24 A9:27

SUZANNE BEAUDREAU
RECORDER

\$5⁰⁰ PAID *JL* DEPUTY

119070

BOOK 685 PAGE 1924