

Recording Requested By

Lawyers Title of Northern Nevada, Inc.

When Recorded Mail To

Mrs. Abigail Nelson  
10879 Sheldon Wood Way  
Elk Grove, CA 95624

Order No. 38772 MCA  
Loan #24-NV-27553  
Log #850607-321

Space above this line for Recorder's use

# DEED OF RECONVEYANCE

WHEREAS, the indebtedness secured to be paid by the deed of trust executed by Abigail Janssen, An Unmarried Woman to Par Mortgage Service Co., A California Corporation as Trustee, dated March 26, 1984 and recorded on March 28, 1984 in the County Recorder's Office of the County of Douglas State of ~~California~~ Nevada, in Book 384 of Official Records, at page 2648, has been fully paid.

NOW, THEREFORE, PAR MORTGAGE SERVICE CO., A CALIFORNIA CORPORATION

as Trustee, does hereby GRANT and RECONVEY unto THE PARTIES ENTITLED THERETO, without warranty, all the estate and interest derived to the said Trustee, under said deed of trust, in the lands therein described, situated in the County of Douglas State of ~~California~~ Nevada reference being hereby specifically made to said Deed of Trust and the record thereof for a particular description of said lands.

Dated: June 6, 1985

PAR MORTGAGE SERVICE COMPANY

Betty Jacobs, Supervisor

STATE of CALIFORNIA ss.  
COUNTY of Sacramento

On June 6, 1985, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Betty Jacobs, Supervisor

known to me to be the person(s) who executed it on behalf of such corporation, and acknowledged to me that such corporation executed the same and further acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors  
WITNESS my hand and official seal

(Seal) Betty Bean, Notary Public in and for said County and State.

Name (Typed or Printed) Betty Bean  
My Commission Expires March 2, 1988



Form No. SE 640.00 11/80

REQUESTED BY  
LAWYERS TITLE  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'85 JUN 24 A9:29

SUZANNE BEAUDREAU  
RECORDER

\$5.00 PAID *SM* DEPUTY

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BOOK 685 PAGE 1925