

6'
✓ 1 When Recorded Mail To:
2 JEFFREY K. RAHBECK, ESQ.
3 P. O. Box 5566
4 Stateline, Nevada 89449

R.P.T.T.: -0-

By J. Polubek

4 Grantee's Address:
5 GERMAIN T. OLMSTED
6 500 Lunalino Home Road
7 #26C
8 Honolulu, Hawaii 96825

9 QUITCLAIM DEED

10 THIS INDENTURE, made this 17th day of June,
11 1985, by and between GUY P. OLMSTED, aka JEAN-PAUL VICTOR
12 OLMSTED, party of the first part, and GERMAINE T. OLMSTED,
13 party of the second part.

13 W I T N E S S E T H:

14 That the said party of the first part, in con-
15 sideration of the sum of THIRTY-SEVEN THOUSAND DOLLARS
16 (\$37,000), lawful money of the United States of America, to
17 him in hand paid by the said party of the second part, the
18 receipt whereof is hereby acknowledged, hereby releases and
19 forever quitclaims unto the said party of the second part
20 forever, all that certain real property situate in the
21 County of Douglas, State of Nevada, as follows, to wit:

19 Lot 3, Block A, as shown on the
20 official map of AMENDED LAKE
21 VILLAGE UNIT NO. 1, recorded in
22 the office of the County Recorder
23 on June 29, 1970, in Book 1, of
24 Maps, as Document No. 48573.

23 TOGETHER WITH the tenements, hereditaments, and
24 appurtenances thereunto belonging or appertaining, and the
25 reversion and reversions, remainder and remainders, rents,
26 issues and profits thereof.

26 TO HAVE AND TO HOLD the said premises, together
27 with the appurtenances, unto the said party of the second
28 part, and to the survivor forever.

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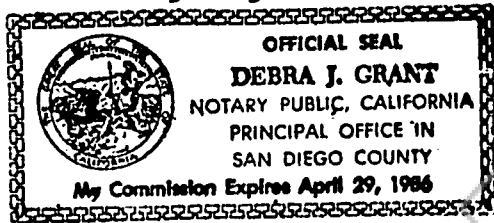
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1 IN WITNESS WHEREOF, the party of the first part
2 has executed this conveyance the day and year first above
3 written.

4 Jean Paul Victor Olmsted
5 JEAN-PAUL VICTOR OLMSTED

6 STATE OF CALIFORNIA)
7) ss.
8 COUNTY OF SAN DIEGO)

9 On this 17th day of June, 1985, personally
10 appeared before me, a Notary Public, GUY P. OLMSTED, aka
11 JEAN-PAUL VICTOR OLMSTED, who acknowledged that he executed
12 the foregoing instrument.



13 Debra J. Grant
14 NOTARY PUBLIC

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29 REQUESTED BY
Jeffrey K. Rahbeck
30 IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

31 85 JUN 24 10:37

32 SUZANNE BEAUDREAU
RECORDER

Page 2 of 2. \$ 10.00 PAID Jr DEPUTY **119074**
BOOK 685 PAGE 1929