

Grant Deed

Application No. 850573 DA

THIS INDENTURE WITNESSETH: THAT
LINDA JO BARTELS, a married woman

THE FIRST PART Y, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,
GRANT, BARGAIN, AND SELL TO

JOHN K. BARTELS and LINDA JO BARTELS, husband and wife as Tenants in Common

THE SECOND PART is AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN
the County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

SEE "DESCRIPTION SHEET" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING
OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND
PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF
THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS MY HAND ON THIS 17th DAY OF JUNE, 19 85
Linda Jo Bartels
Linda Jo Bartels

STATE OF NEVADA
COUNTY OF DOUGLAS } ss.

On this 17th day of JUNE, 19 85, before me, JANET G. JOHNSON
a Notary Public in and for said County, personally appeared Linda Jo Bartels

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged
that she executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Janet G. Johnson
NOTARY PUBLIC in and for said County and State

JANET G. JOHNSON
Notary Public - State of Nevada
Douglas County
My Appointment Expires June 22, 1985

My commission expires JUNE 22, 19 85

After recording please mail to:

Mr. & Mrs. John K. Bartels
Rt. 2, Box 60
Gardnerville, Nevada 89410

FOR RECORDER'S USE

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A parcel of land located in the Northwest corner of the Southwest Quarter of the Southeast Quarter of Section 1, Township 12 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada, described as follows:

Beginning at a point on the West boundary of said Southwest Quarter Southeast Quarter Section 1, from which the South one quarter corner of said Section 1 bears South $0^{\circ}01'21''$ West, 942.05 Feet; thence along said West boundary North $0^{\circ}01'21''$ East, 380.00 Feet; thence South $89^{\circ}52'02''$ East, 280.00 Feet along the North boundary of said Southwest Quarter Southeast Quarter; thence South $7^{\circ}28'17''$ East, 333.36 Feet to a cul-de-sac; thence on a curve of the cul-de-sac with a 50 Foot radius from a tangent bearing of South $82^{\circ}31'43''$ West through an angle of $82^{\circ}23'46''$ for a length of 71.90 Feet; thence North $89^{\circ}52;03''$ West, 280.00 feet to the Point of Beginning.

Together with an easement for a road located in the Southwest Quarter of the Southeast Quarter Section 1, Township 12 North, Range 20 East, M.D.B. & M., known as the Black Sage Circle, 50 Feet wide, being 25 Feet on each side of the centerline with a cul-de-sac at the Northwest end with a 50 Foot radius and described as follows:

Beginning at a point in the centerline of the Fish Spring Road from which the South one quarter corner of said Section 1, bears South $44^{\circ}19'12''$ West, 897.84 Feet; thence running North $44^{\circ}48'25''$ West, 421.32 Feet to the center of the cul-de-sac including the 50 Foot radius cul-de-sac.

Assessor's Parcel No. 23-190-04.

REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 JUN 24 11:03

SUZANNE BEAUDREAU
RECORDER

\$ 6.00 PAID [Signature] DEPUTY.

119076

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