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No. 85-2616
Dept. No. 4

JUL 18 1985
BY *R. Evans*
DEPUTY

IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF WASHOE

NEVADA BANKING COMPANY,)
Plaintiff,)
-vs-)
MICHAEL D. MURPHY,)
Defendant.)
_____)

J U D G M E N T

The above-entitled matter having come before this Court on plaintiff's Motion for Summary Judgment, the Court, having considered the pleadings on file and determined that plaintiff's Motion for Summary Judgment having been filed on May 6, 1985, supported by Affidavit, and there being no opposition to said motion, the above matter was submitted to the Court for decision. The Court, having duly entered its Order June 4, 1985, and deeming itself therefor fully advised in the premises, does grant judgment in favor of plaintiff and against defendant, as follows:

1. Judgment in favor of plaintiff and against defendant on the Promissory Note dated December 7, 1982, in the principal sum of FIFTEEN THOUSAND DOLLARS (\$15,000.00), with interest at Seventeen Percent (17%) per annum, from December 7, 1982, until satisfied.

2. For judgment against defendant in favor of plaintiff for a Promissory Note dated October 4, 1982, in the principal

1 sum of SEVEN THOUSAND EIGHT HUNDRED SIXTY-THREE DOLLARS
2 (\$7,863.00), with interest thereon at the rate of Nineteen Point
3 Five Percent (19.5%) per annum from April 16, 1984, until satisfied.

4 3. For judgment against defendant in favor of plaintiff on
5 a Promissory Note executed January 14, 1983, in the principal
6 sum of THREE THOUSAND FIVE HUNDRED DOLLARS (\$3,500.00), together
7 with interest thereon at the rate of Seventeen Percent (17%) per
8 annum, from January 14, 1983, until satisfied.

9 4. For an award of costs pursuant to the Memorandum of
10 Costs on file herein in the amount of ONE HUNDRED THIRTY-SIX
11 DOLLARS (\$136.00).

12 5. For an award of attorney's fees pursuant to the written
13 agreement between the parties in the amount of TWO THOUSAND
14 DOLLARS (\$2,000.00).

15 LET JUDGMENT BE ENTERED ACCORDINGLY.

16 Dated: This 18 day of June, 1985.

17
18 *Roy L. Jorinen*

19 _____
20 DISTRICT JUDGE

21
22 CERTIFIED COPY

23 The document to which this certificate is at-
24 tached is a full, true and correct copy of the
25 original on file and of record in my office.

26 DATE: 6-21-85

27 JUDI BAILEY, Clerk of the Second Judicial
28 District Court, in and for the County of
29 Washoe, State of Nevada.

30 By *A. Evans* Deputy.

23 Recorded at the Request
24 of and Return to:

25 PAUL C. GIESE, ESQ.
26 347 Marsh Avenue
27 Reno, Nevada 89509

28 SEAL

29 REQUESTED BY

30 *Paul Giese*
-2- IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 JUN 24 AM 1:14

SUZANNE BEAUDREAU
RECORDER

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