R.P.TT., \$ 17.60			•	
GRANT, BARGAIN, S	SALE	DEED		
THIS INDENTURE, made this day	of		June	_, 198_5
between HARICH TAHOE DEVELOPMENTS, a l		_	•	
CAPRES B. AMORY AND DEBBIE L. AMORY, husband a	and wi	fe as jo	oint tenan	ts with righ
of survivorship		· - · · · · · · · · · · · · · · · · · · 		
Grantee;		•		\
WITNESSETH	I :			\
That Grantor, in consideration of the sum of TEN D	OLLA	ARS (\$1	10.00), law	ful money of t
United States of America, paid to Crantor by Grantee, the re	eceipt w	hereof is	hereby ackno	owledged, does i
these presents, grant, bargain and sell unito the Grantee and	11 13	T- 47	- 1	1.
property located and situate in Douglas County, State of Ne	J. J. 180	· 1		ribed on Exhib
"A", a copy of which is attached hereto and incorporated h		محتر	The state of the s	7
TOGETHER with the tenaments hereditaments an				
appurtaining and the reversion and reversions, remainder and	1	1		
SUBJECT TO any and all matters of record, including t	15 1 /	1	i.	76.
reservations and leases if any, rights, rights of way, agreemen	1 1			
Timeshare Covenants, Conditions and Restrictions recorde 71000, Liber 982, Page 753, Official Records of Douglas	سنسلب تركيب		/	
incorporated herein by this reference as if the same were fu	N 1 P	المساد ال		n Decimination
TO HAVE AND TO HOLD all and singular the pro	1//	TXI.		urtonancoc un
the said Grantee and their assigns forever.	emises _L	TOSEINE	with the upp	urtenunces, un
IN WITNESS WHEREOF, the Grantor has execu	ted thi	c company	ance the de	u and war fir
hereinabove written.	ileu ini	5 Convey	unce the uu	y unu yeur jir
STATE OF NEVADA)	HAR	CICH TA	HOE DEVE	LOPMENTS,
: ss. COUNTY OF DOUGLAS)			l Partnership	_
On this 20th ,day of June			d Developm oration Genera	
198, personally appeared before me, a notary public,	/			
Leslie L. Cahan , known to Vice President Marketing	,	~ .		
me to be the			la d	
partner of HARICH TAHOE DEVELOPMENTS, A Nevada	By:	ltsLes1	ie L. Caha	an
general partnership, and acknowledged to me that he executed the document on behalf of said corporation.		Vice	Presiden	t Marketing
Frien Ciso			2 APN 42-1 V FOR RECORI	140-13 DER'S USE ONLY
NOTARY PUBLIC		•		

KAREN CRISS			•	
Notary Public - Nevada Douglas County				
My Appt. Expires March 25, 1989				
WHEN RECORDED MAIL TO		·		
Mr. and Mrs. Amory Areat 111 Wreck Shoal Drive				440002
Newport News, Va 23606				119093
City &	ı		BOOK 6	85 PAGE 196

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.

(b) Unit No.121 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the spring/Fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17. 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

DOUGLAS COUNTY TITLE
NOTE OF DOUGLAS COUNTY NEVADA

'85 JUN 24 P12:41

SUZAHNE BEAUDREAU
RECORDER

PAID JU DEPUTY

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BOOK 685 PAGE 1968