

MAIL TO: GRANTEE  
211 MAIN ST., SAN FRANCISCO,  
CALIF. 94105

NEVADA

RPT # 2

VA Form 26-4426 - August 1965,  
Section 1820, Title 38, U.S.C.

THIS INDENTURE, Made the 19th day of December, 1984,

BETWEEN WEYERHAUSER MORTGAGE COMPANY  
a corporation having its principal place of business in LOS ANGELES  
County of LOS ANGELES, CALIFORNIA  
hereinafter called Grantor and Administrator of Veterans' Affairs,  
an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C., and his successors in office,  
as such, hereinafter called Grantee.

WITNESSETH, That said Grantor, in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto said Grantee, and to his successors  
in such office, as such, forever, all that land situate in City of Garderville  
Douglas, Nevada, and described as follows:

Lot 485, as shown on the map of resubdivision of Lots 91-A and B,  
92-A & B, 93 through 96 and 221 thru 232 Gardnerville Ranchos  
Unit No. 2, filed in the office of the county recorder of  
Douglas County, Nevada, on July 10, 1967, as Document No. 37049

AP# 27-402-02

Pursuant to provisions of 38 U.S.C.  
1820(a) (6) the Administrator of  
Veterans Affairs does not seek to  
exercise exclusive jurisdiction  
over the within described property.

*[Signature]*

Loan Guaranty Officer  
VA Regional Office, S.F.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion  
and reversions, remainder and remainders, rents, issues, and profits thereof.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon  
representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore  
foreclosed. Said judgment was entered \_\_\_\_\_, 19\_\_\_\_, in cause No. \_\_\_\_\_, in the \_\_\_\_\_  
Judicial District Court of the State of Nevada in and for the County of \_\_\_\_\_ volume \_\_\_\_\_, page \_\_\_\_\_  
of the minutes.]

To HAVE AND TO HOLD the above-described property unto the said Grantee and his successors in such office, as such, and his or  
their assigns, forever.

IN WITNESS WHEREOF, Grantor, on the day and year first above written has caused these presents to be executed by its  
President, thereunto duly authorized by its board of directors, evidence whereof being found in EXHIBIT A below \* (docu-  
ments recorded in volume \_\_\_\_\_ page \_\_\_\_\_ of the \_\_\_\_\_  
records of said county), such evidence being incorporated herein by reference, attested by its Assistant Secretary and  
its corporate seal to be hereto affixed.

Signed and delivered in the presence of: *ARST*

*Michael Spring*  
Michael Spring, Assistant Secretary

WEYERHAUSER MORTGAGE COMPANY

\*By *Michael J. Ellis*  
Michael J. Ellis, Assistant V. President.

\*Attest: \_\_\_\_\_  
Secretary.

[CORPORATE SEAL]

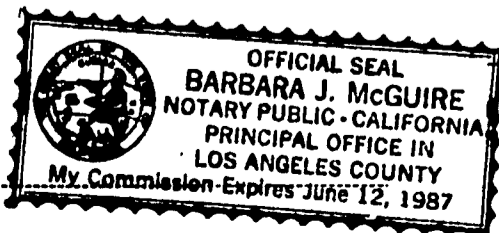
STATE OF NEVADA, California } ss.  
COUNTY OF Los Angeles

Personally appeared before me, a Notary Public in and for said County and State, Michael J. Ellis  
known to me to be the Assistant Vice

President of the corporation that executed the foregoing instrument, and upon oath did depose that ...he is the officer of said corpo-  
ration as above designated; that ...he is acquainted with the seal of said corporation, and that the seal affixed to said instrument is  
the corporate seal of said corporation; that the signatures to said instrument were made by the officers of said corporation as indi-  
cated after said signatures, and that the said corporation executed the said instrument freely and voluntarily and for the uses and  
purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 19th day of December, 19 84

MY COMMISSION EXPIRES:



*Barbara J. McGuire*

Barbara J. McGuire,  
Notary Public in and for said County and State.

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EXHIBIT A

THIS IS TO CERTIFY THAT:

Assistant

1. I, the undersigned, am Secretary of WEYERHAUSER MORTGAGE COMPANY, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 19th day of December, 1984

<sup>2</sup> Michael J. Ellis, who executed said deed on behalf of said corporation, as Assistant Vice President thereof was at the time he executed the same the duly elected, qualified and acting Assistant Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 28th day of March, 1984

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of ~~the bylaws of the corporation~~ a Resolution of the board of directors } duly adopted on the 28th day of March, 1984.

4. I have custody of, have examined said records and know the above to be true.

SEAL

[CORPORATE SEAL]

Michael Spring  
Michael Spring, Assistant Secretary

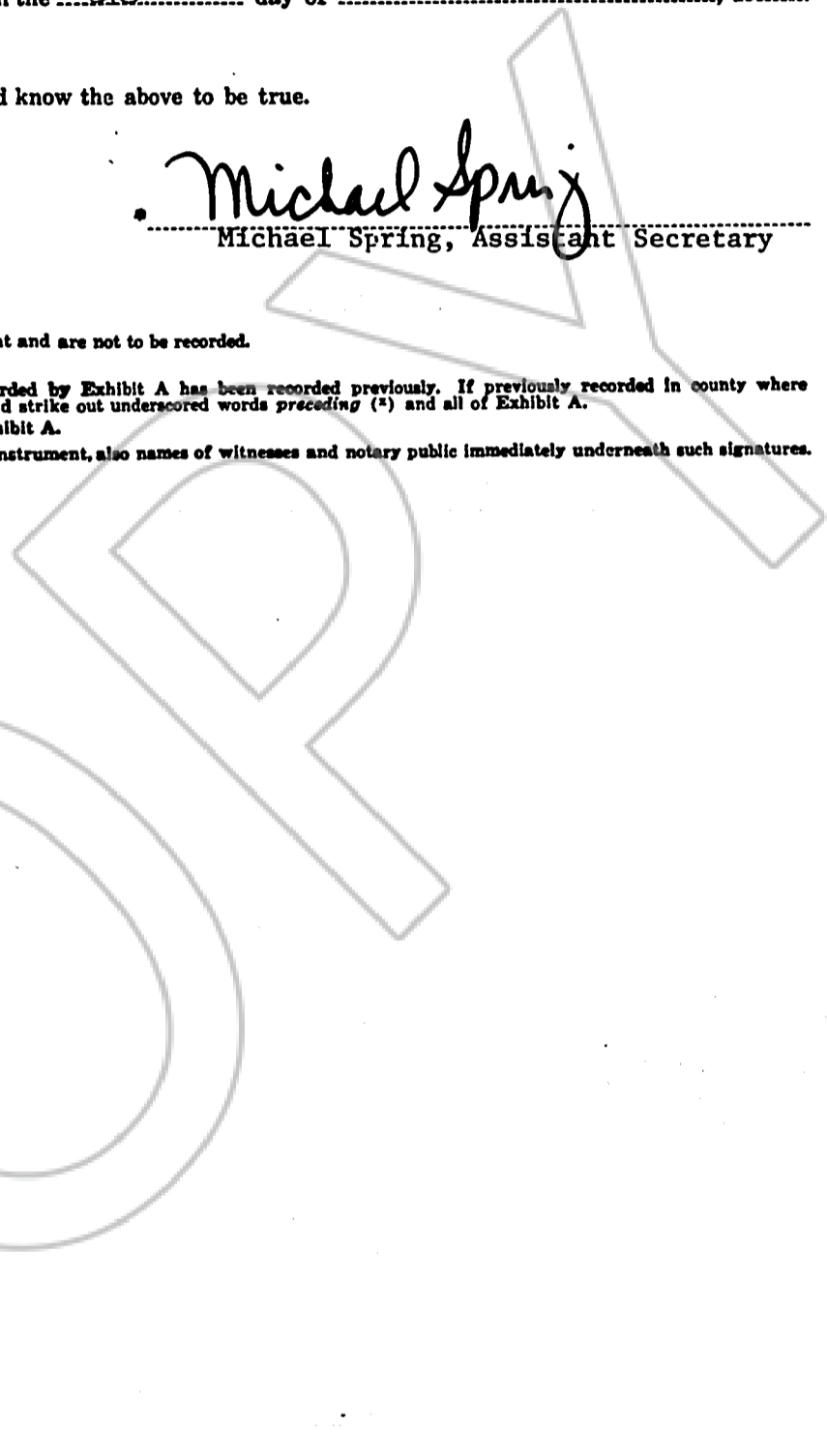
NOTE TO RECORDERS.—The following notes are not part of this instrument and are not to be recorded.

NOTE A.—(a) Delete paragraph [ ] before signing if inapplicable.

(b) Delete words in parentheses (2) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where herein-described land is situated, fill blanks at (2) and strike out underscored words preceding (2) and all of Exhibit A.

(c) Draw line through inapplicable statement (7, 8) of Exhibit A.

\*NOTE B.—Print, typewrite, or stamp names of persons executing this instrument, also names of witnesses and notary public immediately underneath such signatures.



REQUESTED BY

LAWYER TITLE

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

for U.S. Veterans Admin. TO

'85 JUL -1 A9:58

SUZANNE BEAUDREAU  
RECORDER

PAID DEPUTY

119524

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ADMINISTRATOR OF VETERANS' AFFAIRS

Dated \_\_\_\_\_, 19\_\_\_\_

Recorded at the Request of \_\_\_\_\_

at \_\_\_\_\_, 19\_\_\_\_

at \_\_\_\_\_ min. past \_\_\_\_\_ o'clock \_\_\_\_\_ M.,

in Volume \_\_\_\_\_ of \_\_\_\_\_

page \_\_\_\_\_

County Records. \_\_\_\_\_

Recorder. \_\_\_\_\_

By \_\_\_\_\_ Deputy Recorder. \_\_\_\_\_