

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CAROL CRISP, wife of the grantee herein

in consideration of \$ NONE, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to BERLE G. CRISP, an ^{Sm.} married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Parcel 4, as set forth on the Parcel Map for Habendum, being a portion of the East 1/2, East 1/2, Southwest 1/4, of Section 16, Township 12 North, Range 20 East, M.D.B&M., recorded May 14, 1984, in Book 584, Page 1107, Document No. 100747, Official Records of Douglas County, State of Nevada.

Assessment Parcel No. 27-100-21

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 20th day of May, 1985.

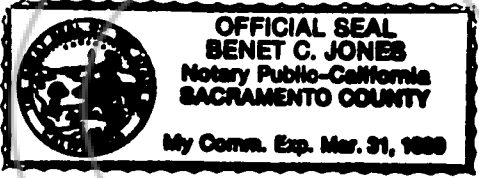
STATE OF ~~NEVADA~~* California
COUNTY OF Sacramento

SS

Carol Crisp
CAROL CRISP

On June 28, 1984
personally appeared before me, a Notary Public,
Carol Crisp
who acknowledged that s he executed the above instrument.

Benet C. Jones
Notary Public



ORDER NO. _____
ESCROW NO. 38770MVM

WHEN RECORDED MAIL TO:
Mr. Berle G. Crisp
3434 Marconi Ave, Suite A
Sacramento, CA 95821

The grantor(s) declare(s): EXEMP. 6 S.M.
Documentary transfer tax is \$ _____
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4977
LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 589-8878

FOR RECORDER'S USE
REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA
'85 JUL -1 10:21
SUZANNE BEAUDREAU
RECORDER
\$5.00 PAID [Signature] DEPUTY

119527
BOOK 785 PAGE 012