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FC Lands Officer

"RECORDING REQUESTED BY:

(8447-13 CONTROL 11-206.06

## AND WHEN RECORDED MAIL TO:

Lake Tahoe Basin Management Unit P. O. Box 8465 South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$ EXEMPT

DECLARED : T.E. NEENAN, Lands Officer

BY AND FOR: U. S. Forest Service

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 11-226-06

## **GRANT DEED**

KNOW ALL MEN BY THESE PRESENTS, that
WILLIAM G. RODKEY and KARIN M. RODKEY, husband and wife of Mill Valley, California

| for and in consideration of Thirteen Thousand Two Hundred Fifty and No/100   |
|--|
| dollars (\$ 13,250.00  |
| and other good and valuable considerations, the receipt of which is hereby acknowledged, pursuant to the Act   |
| December 23, 1980 (94 Stat. 3381)  |
| hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lo   |
| Nevada  State of Salisconia, more particularly described as follows:   |
| Lot 6, Block 8, as shown on the Official Map of Kingsbury Estates Unit No. 2, filed in the office of the County Recorder on June 6, 1962, as Document No. 20174, |

filed in the office of the County Recorder on June 6, 1962, as Document No. 20174, Official Records of Douglas County, State of Nevada.

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## The acquiring agency is the Forest Service, Department of Agriculture.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

| IN WITNES  | s whi  | EREOF,   |                       | 12772 (            | n nadicaci and     | d Vanda M  | Dadkay           | have   |
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| ·  | 4  | 01170  | We, We                | this _             | G. Rodkey and      | day of     | Rookey           | , 198 5  |
| hereunto   | set  | Our  | nanu(5                | ) tills _          | 7 //-              | aay o.     | 7                |  |
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TRACEY LEE ALEXANDER

Notary Public: Please type or print
name beneath signature.

My Commission Expires:

OFFICIAL SEAL
TRACEY LEE ALEXANDER
NOTARY PUBLIG - CALIFORNIA
MARIN COUNTY
My Comm. Expirus Aug. 9, 1983

R5-5400-15 p.2 (ALL) (Rev. 6/77)

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## **STATEMENT**

This statement is attached to the Grant Deed from Mr. and Mrs. William G. Rodkey to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

W.A. Morgan

For Forest Supervisor Lake Tahoe Basin

Management Unit

SILVER STATE TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

(85 JL 11 P3:44

SUZANNE BEAUDREAU
RECORDER
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