

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) CARSON VALLEY PUBLISHING CO., INC.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. ██████████7098	
1B. MAILING ADDRESS P. O. Box 158		1C. CITY, STATE Gardnerville, NV	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1D. ZIP CODE 89410	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		1F. CITY, STATE	
2B. MAILING ADDRESS		1G. ZIP CODE	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2C. CITY, STATE		2D. ZIP CODE	
2F. CITY, STATE		2G. ZIP CODE	
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
		4B. ZIP CODE	
5. SECURED PARTY		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
NAME First Interstate Bank of Nevada		94-41/1212	
MAILING ADDRESS P. O. Box 68			
CITY Minden, STATE Nevada ZIP CODE 89423			
6. ASSIGNEE OF SECURED PARTY (IF ANY)		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
NAME			
MAILING ADDRESS			
CITY STATE ZIP CODE			

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.)

- 9 Radio Shack Model 4P Computers
- 2 Mini Disk Writers
- 1 Loge ML410 Vertical Camera
- 1 Loge LD-1 Densitometer
- 1 DMP-120 Printer
- 2 Compugraphic Model 2750 Photocomposition Typesetting Units

7A. _____
SIGNATURE OF RECORD OWNER

7B. _____
(TYPE) RECORD OWNER OF REAL PROPERTY

7C. \$ _____
MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

8. Check <input checked="" type="checkbox"/> if Applicable	<input checked="" type="checkbox"/> A Proceeds of collateral are also covered	<input type="checkbox"/> B Products of collateral are also covered	<input type="checkbox"/> C Proceeds of above described original collateral in which a security interest was perfected	<input type="checkbox"/> D Collateral was brought into this State subject to security interest in another jurisdiction
9. Check <input checked="" type="checkbox"/> if Applicable	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403			

10. (Date) July 2, 1985

CARSON VALLEY PUBLISHING CO., INC.

By: [Signature] V.P. + Gen. Mgr.
 Tom Wixon, VP & General Manager
 First Interstate Bank of Nevada

By: [Signature] Loan officer
 M. L. Menesini

12. This Space for Use of Filing Officer
 (Date, Time, File Number and Filing Officer)

06126

REQUESTED BY
F. I. B.
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

'85 JUL 12 10:46

SUZANNE BEAUGREAU
 RECORDER

\$500 PAID [Signature] DEPUTY **120049**

BOOK 785 PAGE 1003

11. **Return Copy to**

NAME First Interstate Bank of Nevada
 ADDRESS P. O. Box 68
 CITY, STATE Minden, NV 89423
 AND ZIP

THIS SPACE FOR USE OF FILING OFFICER

Order No. _____

Escrow No. 39039 MCA

When Recorded Mail To: Nevada Banking Company, P.O. Box 1616, Gardnerville Nevada 89410

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made This Eighth Day of July, 1985 between
Filmore J. McCann and Martha M. McCann
husband and wife as joint tenants , TRUSTOR,

whose address is P.O. Box 1425 Gardnerville Nevada 89410
(Number and Street) (City) (State)
Lawyers Title of Northern Nevada, Inc. TRUSTEE, and
Nevada Banking Company , BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the City of
Gardnerville , County of Douglas , State of NEVADA described as follows, to wit:

All that certain lot, piece or parcel of land situate in the County of Douglas,
State of Nevada, described as follows:

Lot 32, as shown on the map of Gardnerville Ranchos Unit No. 6, filed
for record in the Office of the County Recorder of Douglas County,
Nevada, on May 29, 1973, as File No. 66512.

A.P.N. 29-252-03

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon
Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 49,000.00 with interest thereon according to the terms of a promissory
note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each
agreement of Trustor incorporated herein by reference or contained on the reverse hereof; (3) payment of additional sums and interest thereon which may
hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements,
and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all
of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on
January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	383	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R. E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A
and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of
Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the
charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed
to him at his address above set forth.

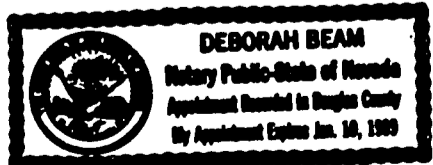
STATE OF NEVADA)
County of Nevada) ss.

On July 8, 1985
personally appeared before me, a Notary Public,
Filmore J McCann & Martha M. McCann

Filmore J. McCann
Filmore J. McCann
Martha M. McCann
Martha M. McCann

who acknowledged that he executed the above
instrument.

Deborah Bean Notary Public



REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'85 JUL 12 A9:42

SUZANNE BEAUDREAU
RECORDER
\$5.00 PAID *JM* DEPUTY

120047