

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1  
IMPORTANT-Read instructions on back before filling out form

FINANCIAL FORMS DEPARTMENT  
DIAMOND INTERNATIONAL CORPORATION  
P.O. BOX 4000 - RENO, NEVADA 89505

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) CARSON VALLEY PUBLISHING CO., INC. 1A. SOCIAL SECURITY OR FEDERAL TAX NO. 7098

1B. MAILING ADDRESS P. O. Box 158 1C. CITY, STATE Gardnerville, NV 1D. ZIP CODE 89410

1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1a) 1F. CITY, STATE 1G. ZIP CODE

2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) 2A. SOCIAL SECURITY OR FEDERAL TAX NO.

2B. MAILING ADDRESS 2C. CITY, STATE 2D. ZIP CODE

2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2a) 2F. CITY, STATE 2G. ZIP CODE

3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY) 3A. FEDERAL TAX NO.

4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY) 4A. CITY, STATE 4B. ZIP CODE

5. SECURED PARTY NAME First Interstate Bank of Nevada MAILING ADDRESS P. O. Box 68 CITY Minden, STATE Nevada ZIP CODE 89423 5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 94-41/1212

6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE 6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted. 9 Radio Shack Model 4P Computers 2 Mini Disk Writers 1 Loge ML410 Vertical Camera 1 Loge LD-1 Densitometer 1 DMP-120 Printer 2 Compugraphic Model 2750 Photocomposition Typesetting Units

7A. SIGNATURE OF RECORD OWNER 7C. \$ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

7B. (TYPE) RECORD OWNER OF REAL PROPERTY

8. Check [X] if Applicable A [X] Proceeds of collateral are also covered B [ ] Products of collateral are also covered C [ ] Proceeds of above described original collateral in which a security interest was perfected D [ ] Collateral was brought into this State subject to security interest in another jurisdiction

9. Check [X] if Applicable [ ] DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

10. (Date) July 2, 1985

CARSON VALLEY PUBLISHING CO., INC.

By: [Signature] V.P. + Gen. Mgr. (TITLE) Tom Wixon, VP & General Manager First Interstate Bank of Nevada

By: [Signature] Loan officer (TITLE) M. L. Menesini

11. Return Copy to NAME First Interstate Bank of Nevada ADDRESS P. O. Box 68 CITY, STATE AND ZIP Minden, NV 89423

12. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)

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REQUESTED BY F. I. B. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

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SUZANNE BEAUREAU RECORDER

\$500 PAID DEPUTY 120049

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