R.P.TT., \$ 19.25	иог
THE RIDGE TAI GRANT, BARGAIN, S	
1144	day of
THIS INDENTURE, made this between HARICH TAHOE DEVELOPMENTS, a	, 198
MICHAEL A. MARLER AND SHERRY L. MARLER, husba	
Grantee; right of survivorship	
WITNESSETH	
That Grantor, in consideration of the sum of TEN DOLL States of America, paid to Grantor by Grantee, the receipt w	The state of the s
presents, grant, bargain and sell unto the Grantee and G	\ \
property located and situate in Douglas County, State of New	
"A", a copy of which is attached hereto and incorporated he	_ \ \
TOGETHER with the tenaments, hereditaments an	d appurtenances thereunto belonging o
appurtaining and the reversion and reversions, remainder and	
SUBJECT TO any and all matters of record, include	ding taxes, assessments, easements, oil an
mineral reservations and leases if any, rights, rights of w	
Declaration of Timeshare Covenants, Conditions and Res	
Document No. 96758, Liber 284, Page 5202, Official Rec	5 - 4 Emilia 2015 - 2015
Declaration is incorporated herein by this reference as if the	
TO HAVE AND TO HOLD all and singular the pre	mises, together with the appurtenances, unt
the said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has execu	ted this conveyance the day and year firs
hereinabove written. STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
: ss.	Nevada General Partnership
COUNTY OF DOUGLAS) 11th July	By: Lakewood Development, Inc., a Nevada Corporation General Partner
On this day of	
Kirk A. Nairne , known to	
me to be the Vice President, Marketing	A A S
of Lakewood Development, Inc., a Nevada corporation; general	Bg.
partner of HARICH TAHOE DEVELOPMENTS, A Nevada	Kirk A. Nairne Vice President, Market:
general partnership, and acknowledged to me that he executed the	
document on behalf of said corporation.	33-126-24-05 APN 42-160-14 SPACE BELOW FOR RECORDER'S USE ONLY
Mary Stelman	SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC	
NANCY J. LEHMANN	
Notary Public - State of Nevada	
Appointment Recorded in Dougles County MY APPOINTMENT EXPIRES APR. 24, 1989	
Inducation and the second seco	
Willest Brookers 1441 To	
WHEN RECORDED MAIL TO Name Mr. and Mrs. Marler	
Street 6572 Demuth Circle Address Sacramento, Ca 95842	4-6000
	120068

PARCEL ONE:
An undivided 1/51st interest in and to that certain condominium as follows:
(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe
Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No.
61612 as corrected by Certificate of Amendment recorded November 23, 1981 as
Document No. 62661, all of Official Records Douglas County, State of Nevada.
Except therefrom units 121 to 140 as shown and defined on that certain
Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.
(b) Unit No. 126 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:
The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Spring/Fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17. 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

DOUGLAS COUNTY TITLE
NOTE: CAL RECORDS OF
DOUGLAS COLSEVADA

'35 JUL 12 P12:34

SUZANNE BEAUDREAU

RECURDER

SOPAID PL DEPUTY 120068

BOOK 785 PAGE 1047