

THIS INDENTURE WITNESSETH: That NEVADA CARSON, INC., a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JOSEPH F. ARROYO, a married man

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated County of Douglas, State of Nevada, bounded and described as follows:

SEE ATTACHED LEGAL DESCRIPTION MARKED "EXHIBIT A" CONSISTING OF ONE PAGE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand S this 11<sup>th</sup> day of July, 1985

STATE OF NEVADA

NEVADA CARSON, INC., a Nevada Corporation

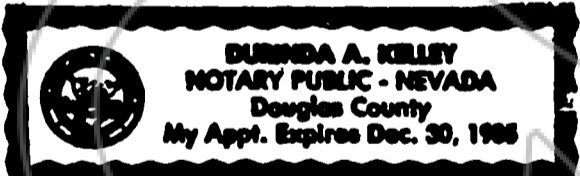
COUNTY OF Douglas

SS

By: Raymond M. Smith, President

On July 11, 1985 personally appeared before me, a Notary Public, Raymond M. Smith, President of Nevada Carson, Inc., a Nevada corporation who acknowledged that he executed the above instrument.

[Signature]  
Notary Public



WHEN RECORDED MAIL TO:

Mr. Joseph F. Arroyo  
925 W. MOANA Lane  
Reno, Nevada 89505

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
same as above

EXHIBIT "A"

PARCEL NO. 1

The North 1/2 of the Southwest 1/4 of Section 28, Township 14 North, Range 30 East, M.D.B.&M.

EXCEPTING THEREFROM the Northeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of said Section 28, Township 14 North, Range 20 East, M.D.B.&M.

FURTHER EXCEPTING THEREFROM the East 40 feet as Deeded to Douglas County, Nevada in instrument recorded September 18, 1978, in Book 978 of Official Records, at Page 1271, Douglas County, Nevada, as Document No. 25370. Assessment Parcel No. 21-070-03

PARCEL NO. 2

The Northeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of said Section 28, Township 14 North, Range 20 East, M.D.B.&M.

FURTHER EXCEPTING THEREFROM the East 40 feet as Deeded to Douglas County, Nevada in instrument recorded September 18, 1978 in Book 978 of Official Records, at Page 1271, Douglas County, Nevada, as Document No. 25370. Assessment Parcel No. 21-070-04

TOGETHER WITH All those certain waters and water rights constituting three hundred six (306) acre feet of water evidenced by Certificate No. 10418, and File No. 29697, in the Office of the State of Nevada Division of Water Resources, Carson City, Nevada.

REQUESTED BY  
DOUGLAS COUNTY TITLE  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'85 JUL 12 P1:07

SUZANNE BEAUDREAU  
RECORDER

PAID *Ju* DEPUTY

120077

BOOK 785 PAGE 1061